

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners
Regular Meeting Agenda***

300 Walnut Street, Suite 225

Leavenworth, KS 66048

October 22, 2025

9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be allowed at the beginning of each meeting and opened again at the end of the meeting after all regularly scheduled agenda items. Comments shall be limited to five minutes per person; however, commenters may speak for up to five minutes at both the beginning and end of each meeting. There should be not expectation of interaction by the Commission during this time. Everyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting. During times when the Courthouse is closed to the general public anyone wishing to make public comment will provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. The comment will be included and distributed with the normal meeting packet.
- V. ADMINISTRATIVE BUSINESS:
 - a) County Clerk report
 - b) Government efficiency committee
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a

member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

- a) Approval of the minutes of the meeting of October 15, 2025
- b) Approval of the schedule for the week of October 27, 2025
- c) Approval of the check register
- d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion that the proposed final plat as outlined in case DEV-25-084 is compliant with the County Zoning and Subdivision Regulations and move that the proposed final plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Quarterly reports
 - Human Resources
 - Information Systems
- b) Executive session if needed

IX. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, October 20, 2025

Tuesday, October 21, 2025

12:00 p.m. LCPA meeting

1:00 p.m. Local Consult KDOT meeting
• Great Wolf Lodge, 10401 Cabela Dr., Kansas City, KS

Wednesday, October 22, 2025

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, October 23, 2025

Friday, October 24, 2025

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****October 15, 2025 *****

The Board of County Commissioners met in a regular session on Wednesday, October 15, 2025. Commissioner Culbertson; Commissioner Smith, Commissioner Reid, Commissioner Dove and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Jon Khalil, Deputy County Counselor; Tammy Saldivar, Solid Waste Director; Connie Harmon, Council on Aging Director; John Jacobson, Planning and Zoning Director; Aaron Yoakam, Buildings and Grounds Director; Bill Noll, Infrastructure and Construction Services;

PUBLIC COMMENT:

Gary Blackmer commented.

ADMINISTRATIVE BUSINESS:

Mark Loughry reported the MARC staff will attend the Board meeting on November 5th.

Commissioner Stieben indicated he also wanted to invited Frank White from KCATA.

Fran Keppler reported early voting starts today.

A motion was made by Commissioner Culbertson and seconded by Commissioner Stieben to accept the consent agenda for Wednesday, October 15, 2025 as presented.

Motion passed, 5-0.

Connie Harmon requested an agreement between Wyandotte County and Leavenworth County for the area agency on aging responsibilities.

A motion was made by Commissioner Stieben and seconded by Commissioner Dove to approve the agreement with the Unified Government of Wyandotte County/Kansas City, KS for the cooperation toward Wyandotte/Leavenworth Area Agency on Aging Responsibilities.

Motion passed, 5-0.

Tammy Saldivar presented the quarterly report for Solid Waste.

The Board briefly discussed the city of Leavenworth's interest in the Transfer Station.

A motion was made by Commissioner Dove and seconded by Commissioner Smith to notify the city we are not going forward with discussions.

Motion passed, 5-0.

Connie Harmon presented the quarterly report for Council on Aging.

Aaron Yoakam presented the quarterly report for Buildings and Grounds.

John Jacobson presented the quarterly report for Planning and Zoning.

Bill Noll presented the quarterly report for Public Works.

The Board discussed the KDOT Local Consult Project Support.

Commissioner Smith reported the Lansing Fall Festival had a good turnout and he will be judging the costume contest at the Council on Aging.

Trena Gilford commented.

A motion was made by Commissioner Smith and seconded by Commissioner Dove to adjourn.

Motion passed, 5-0.

The Board adjourned at 10:46 a.m.

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, October 27, 2025

Tuesday, October 28, 2025

Wednesday, October 29, 2025

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, October 30, 2025

Friday, October 31, 2025

10:00 a.m. – 12:00 p.m. Leavenworth County Courthouse Open House Trick-or-Treat
•, 300 Walnut, Leavenworth KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
613		10/16/2025	276	WEX BANK			
			136151	5-001-5-11-253	CO ATTY	51.29	
			136159	5-001-5-14-331	EMS	7,543.05	
			136154	5-001-5-14-332	SHERIFF	4,299.36	
			136149	5-001-5-14-334	APPRAISERS	290.83	
			136150	5-001-5-14-335	PLANNING AND ZONING	49.51	
			136161	5-001-5-14-901	REBATE WEX	248.39-	
			136155	5-108-5-00-304	HEALTH	74.15	
			136155	5-108-5-00-606	HEALTH	1.29	
			136157	5-125-5-00-211	COMM CORR 125	78.47	
			136156	5-127-5-00-3	COMM CORR 127	14.83	
			136153	5-133-5-00-304	ROAD AND BRIDGE	48.80	
			136153	5-133-5-00-304	ROAD AND BRIDGE	2.98-	
			136153	5-133-5-00-304	ROAD AND BRIDGE	56.38	
			136153	5-133-5-00-304	ROAD AND BRIDGE	3.44-	
			136153	5-133-5-00-304	ROAD AND BRIDGE	49.02	
			136153	5-133-5-00-304	ROAD AND BRIDGE	3.14-	
			136158	5-136-5-00-208	COMM CORR 136	47.56	
			136152	5-145-5-00-304	COA	4,233.38	
				WARRANT TOTAL			16,579.97
614		10/16/2025	6055	FLEETHOSTER			
			136180	5-001-5-05-271	FLEETHOSTER SEPT	100.00	
			136180	5-001-5-06-222	FLEETHOSTER SEPT	19.95	
			136180	5-001-5-11-271	FLEETHOSTER SEPT	19.95	
			136180	5-001-5-31-230	FLEETHOSTER SEPT	59.85	
			136180	5-001-5-41-271	FLEETHOSTER SEPT	100.00	
			136180	5-001-5-53-220	FLEETHOSTER SEPT	99.75	
			136180	5-108-5-00-213	FLEETHOSTER SEPT	39.90	
			136180	5-127-5-00-2	FLEETHOSTER SEPT	20.00	
			136180	5-133-5-00-229	FLEETHOSTER SEPT	998.70	
			136180	5-136-5-00-221	FLEETHOSTER SEPT	40.00	
			136180	5-137-5-00-229	FLEETHOSTER SEPT	300.00	
			136180	5-145-5-00-230	FLEETHOSTER SEPT	678.70	
			136180	5-160-5-00-215	FLEETHOSTER SEPT	119.80	
				WARRANT TOTAL			2,596.60
615		10/16/2025	8416	IRON MOUNTAIN INC			
			136102	5-001-5-11-208	ON SITE SHREDDING MONTHLY 2 65	26.00	
			136270	5-127-5-00-3	SEPTEMBER SHREDDING	19.11	
			136271	5-136-5-00-203	SEPTEMBER SHREDDING	9.55	
			136271	5-136-5-00-243	SEPTEMBER SHREDDING	9.55	
				WARRANT TOTAL			64.21
616		10/16/2025	516725	ENTERPRISE FM TRUST			
			136181	5-001-5-05-271	ENTERPRISE	4,376.51	
			136181	5-001-5-06-222	ENTERPRISE	35.00	
			136181	5-001-5-11-271	ENTERPRISE	405.78	
			136181	5-001-5-31-230	ENTERPRISE	2,778.58	
			136181	5-001-5-41-271	ENTERPRISE	1,022.99	
			136181	5-001-5-53-220	ENTERPRISE	2,241.85	
			136181	5-126-5-00-221	ENTERPRISE	14.77	
			136181	5-133-5-00-229	ENTERPRISE	12,744.86	

START DATE: 10/10/2025 END DATE: 10/16/2025

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CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			136181	5-136-5-00-221	ENTERPRISE	39.77	
			136181	5-145-5-00-230	ENTERPRISE	35,110.32	
			136181	5-160-5-00-215	ENTERPRISE	1,149.88	
				WARRANT TOTAL			59,920.31
116512	AP	10/16/2025	2138	ABSOLUTE COMFORT TECHNOLOGIES			
			136085	5-174-5-00-210	MAINTENANCE ON GENERATOR	395.00	
			136085	5-174-5-00-210	MAINTENANCE ON GENERATOR	175.00	
			136085	5-174-5-00-210	MAINTENANCE ON GENERATOR	395.00	
			136085	5-174-5-00-210	MAINTENANCE ON GENERATOR	395.00	
			136085	5-174-5-00-210	MAINTENANCE ON GENERATOR	175.00	
			136138	5-174-5-00-210	TOWERS HVAC FALL MAINTENANCE	465.45	
			136138	5-174-5-00-210	TOWERS HVAC FALL MAINTENANCE	175.00	
			136138	5-174-5-00-210	TOWERS HVAC FALL MAINTENANCE	395.00	
				WARRANT TOTAL			2,570.45
116513	AP	10/16/2025	20588	ADVANTAGE PRINTING			
			136107	5-001-5-03-212	STATEMENTS	294.00	
			136179	5-001-5-14-228	BUDGET BOOKS, POLL BOOKS AND B	198.96	
			136130	5-001-5-19-301	BUSINESS CARDS	65.00	
			136140	5-001-5-19-301	ENVELOPES	1,254.00	
			136179	5-001-5-49-301	BUDGET BOOKS, POLL BOOKS AND B	130.00	
			136179	5-001-5-49-341	BUDGET BOOKS, POLL BOOKS AND B	79.00	
			136281	5-001-5-49-341	ADVANCE BALLOT ENVELOPES	3,513.20	
				WARRANT TOTAL			5,534.16
116514	AP	10/16/2025	1054	ALLIANCE AGAINST FAMILY VIOLEN			
			136112	5-001-5-29-204	4TH QUARTER	7,500.00	
				WARRANT TOTAL			7,500.00
116515	AP	10/16/2025	249	ATCHISON HOSPITAL			
			136132	5-001-5-07-206	NEW EMPLOYEE TESTING	1,063.00	
				WARRANT TOTAL			1,063.00
116516	AP	10/16/2025	18253	AT&T MOBILITY			
			136106	5-001-5-06-216	WIRELESS MIFI SEPT 1-31	43.23	
			136106	5-001-5-06-216	WIRELESS MIFI SEPT 1-31	43.23	
			136267	5-126-5-00-210	WIRELESS SERVICE	201.40	
			136268	5-136-5-00-206	WIRELESS	100.70	
			136268	5-136-5-00-206	WIRELESS	100.70	
			136269	5-138-5-00-226	WIRELESS	201.40	
				WARRANT TOTAL			690.66
116517	AP	10/16/2025	2627	BALER SERVICE CO, INC			
			136148	5-160-5-00-213	INSTALLED A NEW TRANSFORMER AN	4,154.97	
				WARRANT TOTAL			4,154.97
116518	AP	10/16/2025	338	GOVERNMENT FORMS AND SUPPLIES			
			136120	5-119-5-00-401	100 PLAT ENVELOPES	5,242.00	
			136120	5-119-5-00-401	100 PLAT ENVELOPES	554.65	
				WARRANT TOTAL			5,796.65
116519	AP	10/16/2025	1523	BOB BARKER CO INC			
			136142	5-001-5-07-359	JAIL SUPPLIES	89.90	
			136142	5-001-5-07-359	JAIL SUPPLIES	292.38	
				WARRANT TOTAL			382.28
116520	AP	10/16/2025	36	PATRICK J CAHILL			
			136262	5-001-5-09-231	COURT APPOINTED ATTORNEY	3,000.00	

FMWARREGR2		LEAVENWORTH COUNTY				10/16/25	13:25:53
JSCHERMBEC		WARRANT REGISTER					Page 3
START DATE: 10/10/2025 END DATE: 10/16/2025							
TYPES OF CHECKS SELECTED: * ALL TYPES							
CHECK RANGE SELECTED: * No Check Range Selected							
WARRANT	CHK	WARRANT	VEND #/	VENDOR NAME/			
NUMBER	TYPE	DATE	PCH DOC #	ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
					WARRANT TOTAL		3,000.00
116521	AP	10/16/2025	1971	CAROLINA SOFTWARE			
			136086	5-160-5-00-263	WASTEWORKS SOFTWARE SUPPORT QU	500.00	
					WARRANT TOTAL		500.00
116522	AP	10/16/2025	23989	CASA			
			136113	5-001-5-09-234	4TH QUARTER	17,500.00	
					WARRANT TOTAL		17,500.00
116523	AP	10/16/2025	24545	CDW GOVERNMENT INC			
			136118	5-119-5-00-401	HP SB 400 G9 17 14700T 512 16	1,248.99	
			136118	5-119-5-00-401	HP SB 400 G9 17 14700T 512 16	354.30	
					WARRANT TOTAL		1,603.29
116524	AP	10/16/2025	28831	CE WATER MANAGEMENT INC			
			136095	5-001-5-33-268	MONTHLY WATER TREATMENT SERVIC	195.00	
					WARRANT TOTAL		195.00
116525	AP	10/16/2025	986	DENNEY ELECTRIC AND CONTRACTIN			
			136128	5-215-5-03-214	FINAL LIGHTING REPLACEMENT WOR	2,125.00	
					WARRANT TOTAL		2,125.00
116526	AP	10/16/2025	5362	DIAMOND DRUGS,INC			
			136145	5-001-5-07-219	SEPTEMBER 2025 INMATE PRESCRIP	2,587.90	
					WARRANT TOTAL		2,587.90
116527	AP	10/16/2025	17551	DIGGER JIM'S			
			136093	5-212-5-00-2	VACUUM TRUCK	700.00	
			136094	5-218-5-00-2	VACUUM TRUCK AND JETTER	450.00	
					WARRANT TOTAL		1,150.00
116528	AP	10/16/2025	1219	CLERK OF DIST COURT-LEAV			
			136097	5-001-5-11-501	SEPTEMBER 16-OCTOBER 2	4,768.00	
			136225	5-001-5-19-212	FULLCOURT ACCOUNTING CLEAN UP	981.60	
					WARRANT TOTAL		5,749.60
116529	AP	10/16/2025	21300	MOLLIE ATHON			
			136129	5-001-5-19-213	MILEAGE	70.00	
					WARRANT TOTAL		70.00
116530	AP	10/16/2025	3998	DREXEL TECHNOLOGIES INC			
			136116	5-119-5-00-252	ANNUAL SERVICE CONTRACT KIP PL	1,380.00	
					WARRANT TOTAL		1,380.00
116531	AP	10/16/2025	8686	EVERGY KANSAS CENTRAL INC			
			136137	5-001-5-07-223	EVERGY ELECTRIC SERVICES	1,276.92	
			136122	5-212-5-00-2	SERVICES METROPOLITAN, CYPRESS	148.79	
			136122	5-212-5-00-2	SERVICES METROPOLITAN, CYPRESS	37.78	
			136122	5-212-5-00-2	SERVICES METROPOLITAN, CYPRESS	35.23	
			136122	5-212-5-00-2	SERVICES METROPOLITAN, CYPRESS	66.98	
			136109	5-218-5-00-2	18242 165TH ST 3967616041	82.66	
					WARRANT TOTAL		1,648.36
116532	AP	10/16/2025	119	FINNEY & TURNIPSEED TRANSPORTA			
			136108	5-220-5-12-400	ENGINEERING SERVICES CONSTRUCT	27,900.00	
					WARRANT TOTAL		27,900.00
116533	AP	10/16/2025	2410	FIRST CALL INC			
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	237.75	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	125.00	
			136263	5-001-5-13-211	TRANSPORTATION AND BAGS	550.00	
				WARRANT TOTAL			2,162.75
116534	AP	10/16/2025	894	FORENSIC MEDICAL MANAGEMENT SE			
			136261	5-001-5-13-271	AUTOPSY, EXTERNAL EXAM, REPORT	9,900.00	
			136261	5-001-5-13-271	AUTOPSY, EXTERNAL EXAM, REPORT	1,700.00	
			136261	5-001-5-13-271	AUTOPSY, EXTERNAL EXAM, REPORT	350.00	
			136261	5-001-5-13-271	AUTOPSY, EXTERNAL EXAM, REPORT	150.00	
				WARRANT TOTAL			12,100.00
116535	AP	10/16/2025	70	FREESTATE ELECTRIC COOPERATIVE			
			136126	5-001-5-14-220	725 LAMING RD	979.63	
				WARRANT TOTAL			979.63
116536	AP	10/16/2025	243	GEOTAB USA INC			
			136123	5-001-5-05-271	IN453577 SEPT 30- OCT 30	264.18	
			136123	5-001-5-06-222	IN453577 SEPT 30- OCT 30	16.33	
			136123	5-001-5-11-271	IN453577 SEPT 30- OCT 30	16.33	
			136123	5-001-5-31-230	IN453577 SEPT 30- OCT 30	50.04	
			136123	5-001-5-41-271	IN453577 SEPT 30- OCT 30	81.65	
			136123	5-001-5-53-220	IN453577 SEPT 30- OCT 30	81.65	
			136123	5-108-5-00-213	IN453577 SEPT 30- OCT 30	37.74	
			136123	5-127-5-00-2	IN453577 SEPT 30- OCT 30	16.33	
			136123	5-133-5-00-229	IN453577 SEPT 30- OCT 30	1,152.39	
			136123	5-136-5-00-221	IN453577 SEPT 30- OCT 30	32.66	
			136123	5-137-5-00-229	IN453577 SEPT 30- OCT 30	269.50	
			136123	5-145-5-00-230	IN453577 SEPT 30- OCT 30	525.85	
			136123	5-160-5-00-215	IN453577 SEPT 30- OCT 30	97.98	
				WARRANT TOTAL			2,642.63
116537	AP	10/16/2025	21600	UNITED HEALTHCARE COMMUNITY PL			
			136103	5-108-5-00-216	REIMBURSEMNET TO MEDICAID COMM	60.00	
				WARRANT TOTAL			60.00
116538	AP	10/16/2025	236	INTERPRETERS INC			
			136141	5-001-5-19-221	INTERORETERS INC	362.90	
				WARRANT TOTAL			362.90
116539	AP	10/16/2025	99				
			136182	5-001-5-19-205	FEE AND MILEAGE	246.60	
				WARRANT TOTAL			246.60
116540	AP	10/16/2025	99				
			136183	5-001-5-19-205	FEE AND MILAGE	213.00	
				WARRANT TOTAL			213.00
116541	AP	10/16/2025	99				
			136186	5-001-5-19-205	MILEAGE AND FEE	33.40	
				WARRANT TOTAL			33.40
116542	AP	10/16/2025	99				

START DATE: 10/10/2025 END DATE: 10/16/2025

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
116543	AP	10/16/2025	136202	5-001-5-19-205	MILEAGE AND FEES	221.40	221.40
			99		WARRANT TOTAL		
			136203	5-001-5-19-205	MILEAGE AND FEE	60.00	
116544	AP	10/16/2025	99		WARRANT TOTAL		60.00
			136204	5-001-5-19-205	MILEAGE AND FEES	25.00	
					WARRANT TOTAL		
116545	AP	10/16/2025	99		WARRANT TOTAL		25.00
			136206	5-001-5-19-205	MILEAGE AND FEE	25.00	
					WARRANT TOTAL		
116546	AP	10/16/2025	99		WARRANT TOTAL		25.00
			136205	5-001-5-19-205	MILEAGE AND FEE	25.00	
					WARRANT TOTAL		
116547	AP	10/16/2025	99		WARRANT TOTAL		229.80
			136207	5-001-5-19-205	MILEAGE AND FEE	229.80	
					WARRANT TOTAL		
116548	AP	10/16/2025	99		WARRANT TOTAL		36.20
			136208	5-001-5-19-205	MILEAGE AND FEE	36.20	
					WARRANT TOTAL		
116549	AP	10/16/2025	99		WARRANT TOTAL		32.00
			136209	5-001-5-19-205	MILEAGE AND FEE	32.00	
					WARRANT TOTAL		
116550	AP	10/16/2025	99		WARRANT TOTAL		36.20
			136210	5-001-5-19-205	MILEAGE AND FEE	36.20	
					WARRANT TOTAL		
116551	AP	10/16/2025	99		WARRANT TOTAL		150.00
			136211	5-001-5-19-205	MILEAGE AND FEE	150.00	
					WARRANT TOTAL		
116552	AP	10/16/2025	99		WARRANT TOTAL		34.80
			136213	5-001-5-19-205	MILEAGE AND FEE	34.80	
					WARRANT TOTAL		
116553	AP	10/16/2025	99		WARRANT TOTAL		39.00
			136214	5-001-5-19-205	MILEAGE AND FEE	39.00	
					WARRANT TOTAL		
116554	AP	10/16/2025	99		WARRANT TOTAL		196.20
			136215	5-001-5-19-205	MILEAGE AND FEE	196.20	
					WARRANT TOTAL		
116555	AP	10/16/2025	99		WARRANT TOTAL		25.00
			136216	5-001-5-19-205	MILEAGE AND FEE	25.00	
					WARRANT TOTAL		
116556	AP	10/16/2025	99		WARRANT TOTAL		46.00
			136217	5-001-5-19-205	MILEAGE AND FEE	46.00	
					WARRANT TOTAL		
116557	AP	10/16/2025	99		WARRANT TOTAL		36.20
			136218	5-001-5-19-205	MILEAGE AND FEE	36.20	
					WARRANT TOTAL		
116558	AP	10/16/2025	99		WARRANT TOTAL		34.80
			136219	5-001-5-19-205	MILEAGE AND FEE	34.80	
					WARRANT TOTAL		

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

<u>WARRANT NUMBER</u>	<u>CHK TYPE</u>	<u>WARRANT DATE</u>	<u>VEND #/ PCH DOC #</u>	<u>VENDOR NAME/ ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>TOTAL</u>
116559	AP	10/16/2025	99 136220	██████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	25.00	25.00
116560	AP	10/16/2025	99 136221	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	32.00	32.00
116561	AP	10/16/2025	99 136222	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	25.00	25.00
116562	AP	10/16/2025	99 136223	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	53.00	53.00
116563	AP	10/16/2025	99 136224	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	217.20	217.20
116564	AP	10/16/2025	99 136226	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	179.40	179.40
116565	AP	10/16/2025	99 136227	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	44.60	44.60
116566	AP	10/16/2025	99 136228	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	213.00	213.00
116567	AP	10/16/2025	99 136229	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	25.00	25.00
116568	AP	10/16/2025	99 136230	██████████████████ 5-001-5-19-205	MILEAGE AND FEE WARRANT TOTAL	166.80	166.80
116569	AP	10/16/2025	99 136231	██████████████ 5-001-5-19-205	FEE AND MILEAGE WARRANT TOTAL	25.00	25.00
116570	AP	10/16/2025	99 136232	██████████████ 5-001-5-19-205	FEE AND MILEAGE WARRANT TOTAL	32.00	32.00
116571	AP	10/16/2025	99 136233	██████████████████████ 5-001-5-19-205	FEE AND MILEAGE WARRANT TOTAL	25.00	25.00
116572	AP	10/16/2025	99 136234	██████████████████ 5-001-5-19-205	FEE AND MILEAGE WARRANT TOTAL	51.60	51.60
116573	AP	10/16/2025	99 136235	██████████████████ 5-001-5-19-205	FEE AND MILEAGE WARRANT TOTAL	54.40	54.40
116574	AP	10/16/2025	99 136236	██████████████████████ 5-001-5-19-205	FEE AND MILEAGE WARRANT TOTAL	32.00	32.00
116575	AP	10/16/2025	99 136237	██████████████████ 5-001-5-19-205	FEE AND MILEAGE	48.80	

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES
CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
					WARRANT TOTAL		48.80
116576	AP	10/16/2025	99 136238	 5-001-5-19-205	FEE AND MILEAGE	32.00	
					WARRANT TOTAL		32.00
116577	AP	10/16/2025	99 136239	 5-001-5-19-205	FEE AND MILEAGE	50.20	
					WARRANT TOTAL		50.20
116578	AP	10/16/2025	99 136240	 5-001-5-19-205	FEE AND MILEAGE	34.80	
					WARRANT TOTAL		34.80
116579	AP	10/16/2025	99 136241	 5-001-5-19-205	FEE AND MILEAGE	29.20	
					WARRANT TOTAL		29.20
116580	AP	10/16/2025	99 136242	 5-001-5-19-205	FEE AND MILEAGE	150.00	
					WARRANT TOTAL		150.00
116581	AP	10/16/2025	99 136243	 5-001-5-19-205	FEE AND MILEAGE	55.80	
					WARRANT TOTAL		55.80
116582	AP	10/16/2025	99 136244	 5-001-5-19-205	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116583	AP	10/16/2025	99 136245	 5-001-5-19-205	FEE AND MILEAGE	37.60	
					WARRANT TOTAL		37.60
116584	AP	10/16/2025	99 136246	 5-001-5-19-205	FEE AND MILEAGE	55.80	
					WARRANT TOTAL		55.80
116585	AP	10/16/2025	99 136247	 5-001-5-19-205	FEE AND MILEAGE	60.00	
					WARRANT TOTAL		60.00
116586	AP	10/16/2025	99 136248	 5-001-5-19-205	MILEAGE AND FEE	57.20	
					WARRANT TOTAL		57.20
116587	AP	10/16/2025	99 136249	 5-001-5-19-205	MILEAGE AND FEE	32.00	
					WARRANT TOTAL		32.00
116588	AP	10/16/2025	99 136250	 5-001-5-19-205	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116589	AP	10/16/2025	99 136251	 5-001-5-19-205	FEE AND MILEAGE	34.80	
					WARRANT TOTAL		34.80
116590	AP	10/16/2025	99 136252	 5-001-5-19-205	FEE AND MILEAGE	34.80	
					WARRANT TOTAL		34.80
116591	AP	10/16/2025	99 136253	 5-001-5-19-205	FEE AND MILEAGE	41.80	
					WARRANT TOTAL		41.80
116592	AP	10/16/2025	99				

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			136254	5-001-5-19-205	FEE AND MILEAGE	166.80	
					WARRANT TOTAL		166.80
116593	AP	10/16/2025	99				
			136255	5-001-5-19-205	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116594	AP	10/16/2025	99				
			136256	5-001-5-19-205	FEE AND MILEAGE	34.80	
					WARRANT TOTAL		34.80
116595	AP	10/16/2025	99				
			136257	5-001-5-19-205	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116596	AP	10/16/2025	99				
			136258	5-001-5-19-205	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116597	AP	10/16/2025	99				
			136259	5-001-5-19-205	FEE AND MILEAGE	44.60	
					WARRANT TOTAL		44.60
116598	AP	10/16/2025	66366	KANSAS GAS SERVICE			
			136125	5-001-5-14-220	725 LAMING	250.82	
					WARRANT TOTAL		250.82
116599	AP	10/16/2025	1851	KANSAS ONE-CALL SYSTEM INC			
			136091	5-210-5-00-2	TICKET 25446918 25478864 25494	3.99	
			136092	5-212-5-00-2	TICKET 25478398 25486324	2.66	
			136090	5-218-5-00-2	TICKET 25499496	1.33	
					WARRANT TOTAL		7.98
116600	AP	10/16/2025	1842	KONE INC			
			136110	5-001-5-31-220	ELEVATOR MAINTENANCE	129.86	
			136110	5-001-5-32-262	ELEVATOR MAINTENANCE	519.46	
			136110	5-001-5-33-262	ELEVATOR MAINTENANCE	1,179.86	
					WARRANT TOTAL		1,829.18
116601	AP	10/16/2025	9737	KANSAS REGISTER OF DEEDS ASSN			
			136111	5-001-5-04-301	ROD HANDBOOK	27.99	
					WARRANT TOTAL		27.99
116602	AP	10/16/2025	227	LABORATORY CORPORATION OF AMER			
			136139	5-001-5-07-219	INMATE HEALTH SERVICES LAB WOR	223.53	
					WARRANT TOTAL		223.53
116603	AP	10/16/2025	461	LEAV CO COOP			
			136087	5-160-5-00-304	DYED DIESEL CONSUMPTIVE SEPTEM	2,564.24	
					WARRANT TOTAL		2,564.24
116604	AP	10/16/2025	220	LEAVENWORTH COUNTY EXTENSION			
			136114	5-001-5-25-220	4TH QUARTER	66,259.00	
					WARRANT TOTAL		66,259.00
116605	AP	10/16/2025	4579	LEAV CO FAIR ASSN LEAVENWORTH			
			136115	5-001-5-25-201	4TH QUARTER	12,500.00	
					WARRANT TOTAL		12,500.00
116606	AP	10/16/2025	975	LEAVENWORTH/LANSING CHAMBER			
			136117	5-001-5-04-212	ATHENA AWARD WOMENS DIVISION C	40.00	
					WARRANT TOTAL		40.00
116607	AP	10/16/2025	4755	LEAVENWORTH PAPER AND OFFICE S			
			136147	5-194-5-00-3	OFFICE EQUIPMENT VIOLENT OFFEN	3,030.00	

FMWARREG2		LEAVENWORTH COUNTY				10/16/25	13:25:53
JSCHERMBEC		WARRANT REGISTER					Page 9
START DATE: 10/10/2025 END DATE: 10/16/2025							
TYPES OF CHECKS SELECTED: * ALL TYPES							
CHECK RANGE SELECTED: * No Check Range Selected							
WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
WARRANT TOTAL							3,030.00
116608	AP	10/16/2025	9762 136096	LEAVENWORTH POLICE DEPT 5-001-5-11-503	PAULA SHOCKEY 24 5405 24 CR 43	60.00	
WARRANT TOTAL							60.00
116609	AP	10/16/2025	2419 136144	MCKESSON MEDICAL SURGICAL 5-001-5-07-219	MEDICAL SUPPLIES	27.71	
WARRANT TOTAL							27.71
116610	AP	10/16/2025	2059 136136	MIDWEST OFFICE TECHNOLOGY INC 5-001-5-07-208	CANON SERIAL 4QS028554	52.97	
WARRANT TOTAL							52.97
116611	AP	10/16/2025	7203 136264	CIMPRESS USA INC 5-127-5-00-3	LATE CHARGE POCKET PLANNER	25.00	
WARRANT TOTAL							25.00
116612	AP	10/16/2025	196 136105	OLSSON, INC 5-001-5-06-206	PROFESSIONAL SERVICES THROUGH	4,271.00	
WARRANT TOTAL							4,271.00
116613	AP	10/16/2025	535 136143	GABRIEL WAYNE MENDEZ 5-001-5-07-208	CLEANED DRYER VENTS IN JAIL	500.00	
WARRANT TOTAL							500.00
116614	AP	10/16/2025	2612 136275	QUALITY REPORTING 5-001-5-19-251	COURT REPORTING SERVICES	2,366.56	
WARRANT TOTAL							2,366.56
116615	AP	10/16/2025	7098 136274 136273 136273 136272	QUILL CORP 5-126-5-00-321 5-136-5-00-301 5-136-5-00-341 5-138-5-00-301	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	153.23 73.50 73.50 6.24	
WARRANT TOTAL							306.47
116616	AP	10/16/2025	1867 136131	REDWOOD TOXICOLOGY LABORATORY 5-195-5-00-2	DRUG TESTING SUPPLIES CONFIRM	127.18	
WARRANT TOTAL							127.18
116617	AP	10/16/2025	103 136101	USD 458 5-001-5-11-502	RESTITUTION	40.00	
WARRANT TOTAL							40.00
116618	AP	10/16/2025	103 136100	 5-001-5-11-502	RESTITUTION	76.30	
WARRANT TOTAL							76.30
116619	AP	10/16/2025	103 136099	USD 458 5-001-5-11-502	RESTITUTION	81.50	
WARRANT TOTAL							81.50
116620	AP	10/16/2025	103 136098	 5-001-5-11-502	RESTITUTION	50.00	
WARRANT TOTAL							50.00
116621	AP	10/16/2025	6917 136088	RURAL WATER DIST #1 5-160-5-00-210	WATER METER CHARGE SEPTEMBER	46.85	
WARRANT TOTAL							46.85
116622	AP	10/16/2025	915 136124 136124 136124	SMITHEREEN PEST MANAGEMENT 5-001-5-31-212 5-001-5-32-211 5-001-5-33-211	PEST CONTROL PEST CONTROL PEST CONTROL	659.00 100.00 125.00	

FMWARREGR2		LEAVENWORTH COUNTY				10/16/25	13:25:53
JSCHERMBEC		WARRANT REGISTER					Page 10
		START DATE: 10/10/2025 END DATE: 10/16/2025					
TYPES OF CHECKS SELECTED: * ALL TYPES							
CHECK RANGE SELECTED: * No Check Range Selected							
WARRANT	CHK	WARRANT	VEND #/	VENDOR NAME/			
NUMBER	TYPE	DATE	PCH DOC #	ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
					WARRANT TOTAL		884.00
116623	AP	10/16/2025	1793	ST JOHN HOSPITAL			
			136135	5-001-5-07-219	INMATE MEDICAL	403.30	
			136135	5-001-5-07-219	INMATE MEDICAL	572.87	
					WARRANT TOTAL		976.17
116624	AP	10/16/2025	293	APPLIED CONCEPTS INC			
			136146	5-001-5-07-353	REPAIR AND SHIPPING RGM185246	92.50	
					WARRANT TOTAL		92.50
116625	AP	10/16/2025	248	ELIOR, INC			
			136134	5-001-5-07-261	INMATE MEALS	5,961.64	
			136134	5-001-5-07-261	INMATE MEALS	5,943.31	
			136134	5-001-5-07-261	INMATE MEALS	6,248.05	
					WARRANT TOTAL		18,153.00
116626	AP	10/16/2025	113	SUMNERONE INC			
			136104	5-001-5-42-301	CANON COPIER COUNTS 4MK08975	22.98	
					WARRANT TOTAL		22.98
116627	AP	10/16/2025	207	KATHRYN KAY LUNA			
			136266	5-123-5-00-210	ANGER MANAGEMENT	75.00	
					WARRANT TOTAL		75.00
116628	AP	10/16/2025	376	ATHENS ENERGY SERVICES HOLDING			
			136127	5-001-5-33-392	711 MARSHALL	80.67	
					WARRANT TOTAL		80.67
116629	AP	10/16/2025	41	UNDERGROUND VAULTS & STORAGE			
			136276	5-001-5-19-214	ANNUAL LEASE RENTAL	10,084.07	
			136119	5-119-5-00-252	LEASE RENTAL MICROFILM	29.76	
					WARRANT TOTAL		10,113.83
116630	AP	10/16/2025	11982	UNIFIED GOVERNMENT OF WYANDOTT			
			136265	5-195-5-00-3	JUV HOUSING	7,950.00	
					WARRANT TOTAL		7,950.00
116631	AP	10/16/2025	5610	UNION MILL SUPPLY, LLC			
			136133	5-001-5-07-359	PRO FORCE DISH DETERGENT	640.00	
					WARRANT TOTAL		640.00
116632	AP	10/16/2025	575	US POSTAL SERVICE (QUADIENT-PO			
			136167	5-001-5-02-302	CLERK	2.22	
			136165	5-001-5-03-302	TREAS	3.99	
			136170	5-001-5-05-302	EMS	580.13	
			136169	5-001-5-06-302	ZONING	26.05	
			136175	5-001-5-07-302	SHERIFF	473.89	
			136168	5-001-5-09-232	BOCC	5.18	
			136173	5-001-5-11-302	CO ATTY	415.24	
			136167	5-001-5-14-302	CLERK	201.45	
			136162	5-001-5-19-302	DISTRICT COURT	1,350.11	
			136163	5-001-5-28-302	HR POSTAGE	53.14	
			136176	5-001-5-41-302	APPRIASES	47.33	
			136167	5-001-5-49-302	CLERK	11.10	
			136172	5-108-5-00-302	HEALTH	52.86	
			136172	5-108-5-00-606	HEALTH	36.73	
			136178	5-126-5-00-321	COMM CORR 126	41.81	
			136164	5-133-5-00-301	RD AND BRIDGE	62.53	
			136177	5-136-5-00-321	COMM CORR 136	9.62	

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES
CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			136174	5-145-5-00-302	COA	334.06	
			136166	5-146-5-00-302	MOTOR VEHICLE	1,753.56	
			136171	5-160-5-00-201	SOLID WASTE	43.76	
					WARRANT TOTAL		5,504.76
116633	AP	10/16/2025	1819	VICTOR L PHILLIPS CO			
			136089	5-115-5-00-418	5 YEAR LEASE FOR WHEELED SKID	59,232.00	
					WARRANT TOTAL		59,232.00
116634	AP	10/16/2025	1845	WICHITA STATE UNIVERSITY			
			136121	5-119-5-00-253	CONTINUING EDUCATION	30.00	
					WARRANT TOTAL		30.00
116635	AP	10/16/2025	100	TERRY PIKE			
			136190	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116636	AP	10/16/2025	100				
			136191	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116637	AP	10/16/2025	100				
			136195	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116638	AP	10/16/2025	100				
			136196	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116639	AP	10/16/2025	100				
			136201	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116640	AP	10/16/2025	100				
			136199	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116641	AP	10/16/2025	100				
			136198	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116642	AP	10/16/2025	100				
			136194	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116643	AP	10/16/2025	100				
			136193	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116644	AP	10/16/2025	100				
			136192	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116645	AP	10/16/2025	100				
			136184	5-001-5-14-221	FEE AND MILEAGE	75.00	
					WARRANT TOTAL		75.00
116646	AP	10/16/2025	100				
			136185	5-001-5-14-221	FEE AND MILEAGE	75.00	
					WARRANT TOTAL		75.00
116647	AP	10/16/2025	100				
			136189	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116648	AP	10/16/2025	100				

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			136188	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116649	AP	10/16/2025	100				
			136187	5-001-5-14-221	FEE AND MILEAGE	75.00	
					WARRANT TOTAL		75.00
116650	AP	10/16/2025	100				
			136277	5-001-5-14-221	FEE AND MILEAGE	25.00	
					WARRANT TOTAL		25.00
116651	AP	10/16/2025	100				
			136278	5-001-5-14-221	FEE AND MILEAGE	55.38	
					WARRANT TOTAL		55.38
116652	AP	10/16/2025	100				
			136279	5-001-5-14-221	FEE AND MILEAGE	124.40	
					WARRANT TOTAL		124.40
116653	AP	10/16/2025	100				
			136280	5-001-5-14-221	FEE AND MILEAGE	51.18	
					WARRANT TOTAL		51.18
					GRAND TOTAL		393,943.07

START DATE: 10/10/2025 END DATE: 10/16/2025

TYPES OF CHECKS SELECTED: * ALL TYPES

CHECK RANGE SELECTED: * No Check Range Selected

FUND SUMMARY

001	GENERAL	211,945.98
108	COUNTY HEALTH	302.67
115	EQUIPMENT RESERVE	59,232.00
119	ROD TECHNOLOGY	8,839.70
123	JUVENILE CRIME PREVENTION	75.00
125	CPJJ	78.47
126	COMM CORR ADULT	411.21
127	COMM CORR ADULT NON GRANT	95.27
133	ROAD & BRIDGE	15,103.12
136	COMM CORR JUVENILE	537.11
137	LOCAL SERVICE ROAD & BRIDGE	569.50
138	JUV INTAKE & ASSESSMENT	207.64
145	COUNCIL ON AGING	40,882.31
146	COUNTY TREASURER SPECIAL	1,753.56
160	SOLID WASTE MANAGEMENT	8,677.48
174	911	2,570.45
194	VIOLENT OFFENDERS	3,030.00
195	JUVENILE DETENTION	8,077.18
210	SEWER DISTRICT 1: HIGH CREST	3.99
212	SEWER DISTRICT 2: TIMBERLAKES	991.44
215	CAPITAL IMPROVEMENTS	2,125.00
218	SEWER DIST #5	533.99
220	CAP IMPR: RD & BRIDGE	27,900.00
	TOTAL ALL FUNDS	393,943.07

**Leavenworth County
Request for Board Action
Case No. DEV-25-083 & 084
Preliminary & Final Plat Ernieboy Lane**

Date: October 22, 2025
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review ☐ Administrator Review ☒ Legal Review ☒

Action Request:

Chairman, I find that the proposed Final Plat as outlined in case DEV-25-084 is compliant with the County Zoning & Subdivision Regulations and move that the proposed Final Plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

Analysis: The applicant is proposing to divide a 10-acre parcel into a two (2) lot Cross Access Easement subdivision. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 will be approximately 5.02 acres in size and Lot 2 is proposed to be 5.06 acres. Both parcels will access McIntyre Road through a private driveway. Said private roadway and easement will be the responsibility of the owners for the construction and maintenance of the drive. An HOA is proposed to be created to maintain the CAE. The proposed lot layout does not comply with Art. 50 Section 40.3.d. Lot Design and 40.3.i. Lot-Width to Lot-Depth requirements. The proposed lots have multiple line breaks, exceeding the 2-line break standard. Both lots exceed the 1:1 lot-width to lot-depth minimum requirement by 4.9:1 and 4.45:1 respectively. Exceptions will need to be granted for both. Additionally, the proposed split will result in an accessory structure on a lot without a principal structure. An exception from Art. 50 Section 40.3.h. must be granted for this application. The applicant has provided the necessary easements for existing utilities within the property. This tract does have multiple restrictions that were filed on the property as an agreement between previous owners. The applicant is proposing to void all previous restrictions filed. During the Preliminary Plat phase, exceptions were granted for:

1. Exception to Article 50 Section 40.3.d. Lot Design
2. Exception to Article 50 Section 40.3.h. Non-conforming Structure
3. Exception to Article 50 Section 40.3.i. Lot-Width to Lot-Depth

With the approved exceptions, the plat is in compliance with the Leavenworth County Zoning & Subdivision Regulations.

Recommendation: The Planning Commission voted 8-0 (1 absent) to recommend approval of Case No.DEV-25-083 & 084, Preliminary and Final Plat for Ernieboy Lane subject to conditions.

Alternatives:

1. Approve Case No. DEV-25-084, Final Plat for Ernieboy Lane, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-25-084, Final Plat for Ernieboy Lane, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-25-084, Final Plat for Ernieboy Lane, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- ☒ Not Applicable
- ☐ Budgeted item with available funds
- ☐ Non-Budgeted item with available funds through prioritization
- ☐ Non-Budgeted item with additional funds requested

Total Amount Requested: \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT	
CASE NO: DEV-25-083/084 Ernieboy Lane CAE REQUEST: <i>Consent Agenda</i> ☒ Preliminary Plat ☒ Final Plat	STAFF REPRESENTATIVE: Amy Allison Deputy Director
SUBJECT PROPERTY: 16730 McIntyre Road 	APPLICANT/APPLICANT AGENT: JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048 PROPERTY OWNER: Jason & Lori Erzen 16730 McIntyre Road Leavenworth, KS 66048 CONCURRENT APPLICATIONS: NONE
LEGAL DESCRIPTION: A tract of land in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6 th P.M., Leavenworth County, Kansas.	LAND USE ZONING: RR-5 FUTURE LAND USE DESIGNATION: Residential (3-units per acre)
STAFF RECOMMENDATION: APPROVAL WITH CONDITIONS ACTION OPTIONS: 1. Recommend approval of Case No. DEV-25-083/084, Preliminary & Final Plat for Ernieboy Lane, to the Board of County Commission, with or without conditions; or 2. Recommend denial of Case No. DEV-25-083/084, Preliminary & Final Plat for Ernieboy Lane, to the Board of County Commission for the following reasons; or 3. Continue the hearing to another date, time, and place.	PROPERTY INFORMATION PARCEL SIZE: 10 ACRES PARCEL ID NO: 108-33-0-00-00-016.02 BUILDINGS: Single-family residence and accessory structures
PROJECT SUMMARY: Request for preliminary and final plat approval to subdivide 16730 McIntyre Road into a two-lot cross access easement subdivision.	ACCESS/STREET: McIntyre Road - Local, Paved ± 22'
Location Map: FUTURE LAND USE DESIGNATION 	UTILITIES SEWER: PRIVATE SEPTIC FIRE: High Prairie WATER: RWD 8 ELECTRIC: FREESTATE NOTICE & REVIEW: STAFF REVIEW: 10/02/2025 NEWSPAPER NOTIFICATION: N/A NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

STANDARDS TO BE CONSIDERED:			
Leavenworth County Zoning and Subdivision Standards: Preliminary Review		Met	Not Met
35-40	Preliminary Plat Content	X	
40-20	Final Plat Content	X	
41-6	Access Management	X	
41-6.B.a-c.	Entrance Spacing	X	
41-6.C.	Public Road Access Management Standards	X	
43	Cross Access Easements	X	
50-20	Utility Requirements	X	
50-30	Other Requirements	X	
50-40	Minimum Design Standards		X
An exception from Article 50, Section 40.3.d., Section 40.3.h. & Section 40.3.i. must be approved.			
50-50	Sensitive Land Development	N/A	
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to divide a 10-acre parcel into a two (2) lot Cross Access Easement subdivision. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 will be approximately 5.02 acres in size and Lot 2 is proposed to be 5.06 acres. Both parcels will access McIntyre Road through a private driveway. Said private roadway and easement will be the responsibility of the owners for the construction and maintenance of the drive. An HOA is proposed to be created to maintain the CAE. The proposed lot layout does not comply with Art. 50 Section 40.3.d. Lot Design and 40.3.i. Lot-Width to Lot-Depth requirements. The proposed lots have multiple line breaks, exceeding the 2-line break standard. Both lots exceed the 1:1 lot-width to lot-depth minimum requirement by 4.9:1 and 4.45:1 respectively. Exceptions will need to be granted for both. Additionally, the proposed split will result in an accessory structure on a lot without a principal structure. An exception from Art. 50 Section 40.3.h. must be granted for this application. The applicant has provided the necessary easements for existing utilities within the property. This tract does have multiple codes & restrictions that were filed on the property as an agreement between previous owners. The applicant is proposing to void all previous codes and restrictions filed.

EXCEPTIONS:

The applicant has requested an exception from Article 50, Section 40.3.d. – Lot Design. The criteria for the acceptance of an exception are as follows:

1. That there are special circumstances or conditions affecting the property.
2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: Chairman, I find that all three criteria for an exception to Article 50, Section 40.3.d. Lot Design (have/have not) been met and I move to approve an exception from Article 50, Section 40.3.d. Lot Design, as submitted by the application.

The applicant has requested an exception from Article 50, Section 40.3.h. – Non-conforming Structure. The criteria for the acceptance of an exception are as follows:

1. That there are special circumstances or conditions affecting the property.
2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: Chairman, I find that all three criteria for an exception to Article 50, Section 40.3.h. Non-conforming Structure (have/have not) been met and I move to approve an exception from Article 50, Section 40.3.h. Non-conforming Structure, as submitted by the application.

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Width to Lot-Depth. The criteria for the acceptance of an exception are as follows:

1. That there are special circumstances or conditions affecting the property.
2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: Chairman, I find that all three criteria for an exception to Article 50, Section 40.3.i. Lot-Width to Lot-Depth (have/have not) been met and I move to approve an exception from Article 50, Section 40.3.i. Lot-Width to Lot-Depth, as submitted by the application.

PROPOSED CONDITIONS:

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available. If the infrastructure is not available to support fire hydrants, a letter from the Water District stating such must be provided prior to any building permit being issued.
5. Ernieboy Lane is hereby approved as a Cross Access Easement (C.A.E) Subdivision. The installation and maintenance of the C.A.E private drive is the responsibility of the members of the Home Owners Association per the approved HOA agreement. Leavenworth County does not accept any liability or maintenance of the proposed private drive.
6. An exception from Article 50, Section 40.3.d. Lot Design for Lots 1 & 2 have been approved.
7. An exception from Article 50, Section 40.3.h. Nonconforming structure has been approved for Lot 2.
8. An exception from Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been approved for Lots 1 & 2.
9. The developer must comply with the following memorandums:
 - Memo – RWD #8, dated July 30, 2025
 - Memo – Survey, dated October 1, 2025
 - Memo – Planning & Zoning, dated October 2, 2025

Proposed Plat Motions:

Approve: Chairman, I find that the subdivision request complies with the Zoning and Subdivision Regulations based on the recommendations of the Planning staff and the findings set forth in the staff report. I hereby, move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-083/084.

Denial: Chairman, I find that the subdivision request does not comply with the Zoning and Subdivision regulations (list Article and Section #) and move to recommend denial of Case DEV-25-083/084 to the Board of County Commissioners.

Table: Chairman, I move to table Case DEV-25-083/084 to (DATE AND TIME) requesting additional information for (STATE THE REASONS).

ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Road Map (A minimum of 1/4 mile)

D: Memorandums

Payment
Water?

~~FINAL &~~

PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department
300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

Office Use Only	
Township: _____	Planning Commission Meeting Date: _____
Case No. _____	Date Received/Paid: _____
Zoning District _____	Comprehensive Plan Land Use Designation: _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>Herring Surveying Company</u>	NAME: <u>Jason and Lori Ernzen</u>
MAILING ADDRESS: <u>315 North 5th Street</u>	MAILING ADDRESS: <u>16730 McIntyre Road</u>
CITY/ST/ZIP: <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP: <u>Leavenworth, KS 66048</u>
PHONE: <u>913-651-3858</u>	PHONE: <u>N/A</u>
EMAIL: <u>herringsurveying@outlook.com</u>	EMAIL: <u>N/A</u>

GENERAL INFORMATION

Proposed Subdivision Name: ERNIEBOY LANE

Address of Property: 16730 McIntyre Road

PID: 108-33-0-00-00-016.02 Urban Growth Management Area: N/A

SUBDIVISION INFORMATION		
Gross Acreage: <u>10 AC</u>	Number of Lots: <u>2</u>	Minimum Lot Size: <u>5 Ac</u>
Maximum Lot Size: <u>5 AC</u>	Proposed Zoning: <u>RR-5</u>	Density: <u>N/A</u>
Open Space Acreage: <u>N/A</u>	Water District: <u>RWD 8</u>	Proposed Sewage: <u>Septic</u>
Fire District: <u>High Prairie</u>	Electric Provider: <u>Freestate</u>	Natural Gas Provider: <u>Propane</u>
Covenants: ☒ Yes ☐ No	Road Classification: <u>Local - Collector - Arterial - State - Federal</u>	
	Cross-Access Easement Requested: ☒ Yes ☐ No	
List of all Requested Exceptions: <i>Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.</i>	1.	
	2.	
	3.	
	4.	
	5.	

Is any part of the site designated as Floodplain? ☐ Yes ☒ No if yes, what is the panel number: _____	
I, the undersigned, am the owner, <u>duly authorized agent</u> , of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.	
Signature: <u>Joe Herring - digitally signed 7-24-25</u>	Date: <u>7-24-25</u>

ATTACHMENT A

FINAL &
~~PRELIMINARY~~ PLAT APPLICATION
Leavenworth County Planning and Zoning Department
300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

Office Use Only	
Township: _____	Planning Commission Meeting Date: _____
Case No. _____	Date Received/Paid: _____
Zoning District _____	Comprehensive Plan Land Use Designation: _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>Herring Surveying Company</u>	NAME: <u>Jason and Lori Ernzen</u>
MAILING ADDRESS: <u>315 North 5th Street</u>	MAILING ADDRESS <u>16730 McIntyre Road</u>
CITY/ST/ZIP: <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>Leavenworth, KS 66048</u>
PHONE: <u>913-651-3858</u>	PHONE: <u>N/A</u>
EMAIL : <u>herringsurveying@outlook.com</u>	EMAIL <u>N/A</u>

GENERAL INFORMATION

Proposed Subdivision Name: ERNIEBOY LANE

Address of Property: 16730 McIntyre Road

PID: 108-33-0-00-00-016.02 Urban Growth Management Area: N/A

SUBDIVISION INFORMATION		
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Maximum Lot Size: <u>5 AC</u>	Proposed Zoning: <u>RR-5</u>	Density: <u>N/A</u>
Open Space Acreage: <u>N/A</u>	Water District: <u>RWD 8</u>	Proposed Sewage: <u>Septic</u>
Fire District: <u>High Prairie</u>	Electric Provider: <u>Freestate</u>	Natural Gas Provider: <u>Propane</u>
Covenants: ☒ Yes ☐ No	Road Classification: <u>Local - Collector - Arterial - State - Federal</u>	
	Cross-Access Easement Requested: ☒ Yes ☐ No	
List of all Requested Exceptions: <i>Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.</i>	1. _____	
	2. _____	
	3. _____	
	4. _____	
	5. _____	

Is any part of the site designated as Floodplain? ☐ Yes ☒ No if yes, what is the panel number: _____	
I, the undersigned, am the owner, <u>duly authorized agent</u> , of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.	
Signature: <u>Joe Herring - digitally signed 7-24-25</u>	Date: <u>7-24-25</u>

ATTACHMENT A

Entered in the transfer record in my office this

24th day of May, 2013

Janet Klaminski By Becky Ford
County Clerk


* 2 0 1 3 R 0 4 9 6 2 2 *
Doc #: 2013R04962
STACY R. DRISCOLL/REGISTER OF DEEDS
LEAVENWORTH COUNTY
RECORDED ON
05/24/2013 03:52PM
RECORDING FEE: 12.00
INDEBTEDNESS: 0.00
PAGES: 2

McCaffree – Short Title Company, Inc.
(913) 651-7100

**STATUTORY WARRANTY DEED
JOINT TENANCY
File No. 23352**

Jeffrey D. Wagner, a single person and Tracey R. Wagner, a single person

of Leavenworth County, Kansas,

Convey and Warrant to:

Jason T. Ernzen and Lori A. Ernzen, Husband and Wife

as joint tenants with the right of survivorship and not as tenants in common, of Leavenworth County, Kansas,

Real Property described as follows:

A TRACT OF LAND IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 9 SOUTH, RANGE 22 EAST, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89° 16' 10" EAST FOR A DISTANCE OF 2319.34 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE TRUE POINT OF BEGINNING; THENCE NORTH 00° 03' 18" EAST FOR A DISTANCE OF 1326.89 FEET; THENCE NORTH 89° 10' 21" EAST FOR A DISTANCE OF 331.52 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00° 03' 46" WEST FOR A DISTANCE OF 1327.45 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89° 16' 10" WEST FOR A DISTANCE OF 331.33 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING, LESS ANY PART THEREOF TAKEN OR USED FOR ROAD PURPOSES, IN LEAVENWORTH COUNTY, KANSAS.

Subject to restrictions, reservations, assessments, and easements, if any, now affecting said property. Said property situated in Leavenworth County, Kansas, and for the sum of one dollar and other good and valuable considerations.

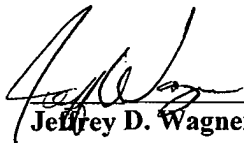
TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever. And Grantor, for himself, his heirs, successors and assigns, does hereby covenant, promise and agree, to and with Grantees, that at the

cnv 0430
12
mchf

McCaffree – Short Title Company, Inc.
(913) 651-7100

delivery of these presents he is lawfully seized in his own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above-granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments taxes, assessments and encumbrances, of what nature and kind whatsoever, subject to Grantor's reservation set forth herein, and that he will WARRANT AND FOREVER DEFEND the same unto Grantees, as Joint Tenants and to the survivor of them, as not as tenants in common, and to the heirs and assigns of such survivor forever, and all and every person or persons whomsoever lawfully claiming or to claim the same.

Dated this 23rd day of May, 2013.



Jeffrey D. Wagner

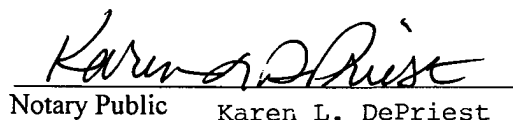


Tracey R. Wagner

State of KANSAS)
County of LEAVENWORTH) SS:

BE IT REMEMBERED, that on this 23rd day of May, 2013 before me, a Notary Public in and for said county and state, came **Jeffrey D. Wagner, a single person and Tracey R. Wagner, a single person**, personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.



Notary Public Karen L. DePriest

My COmmission Expires: January 30, 2016



Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS

Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - 16730 McIntyre Road Leavenworth, Kansas, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.

2)

913-306-4819

913-300-1242

STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)

NOTARY PUBLIC _____

My Commission Expires: _____

(seal)

Allison, Amy

From: Shauna Snyder <shauna.snyder@freestate.coop>
Sent: Wednesday, July 23, 2025 7:16 AM
To: PZ
Cc: herringsurveying@outlook.com
Subject: FW: ERNIE BOY LANE - SERVICE VERIFICATION R17327
Attachments: ERNIEBOY LANE - Ernzen CAE Plat.pdf

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

FreeState Electrical Cooperative will provide power to an additional lot, per the attached land division information, at 16730 McIntyre Rd (Ernie Boy Lane), parcel R17327, for Jason and Lori Ernzen.

Shauna Snyder
Work Order Coordinator



1-800-794-1989 | www.freestate.coop

From: Joe Herring
Sent: Tuesday, July 22, 2025 11:18 AM
To: Shauna Snyder
Subject: Fw: ERNIE BOY LANE

Warning: This message originated outside of the FEC organization. Do not click links or open attachments unless you have validated the sender and know the content is safe. <="" span="">

Please provide the standard letter stating that you can provide service the proposed land division. I have also included Melissa Johnson on the email in case you want to include her in the email reply.

Thank you - Joe Herring

J.Herring Inc., dba,Herring Surveying Company
315 N. 5th Street, Leavenworth, KS 66048
913-651-3858 - ROCK CHALK!



High Prairie Township Fire Department Leavenworth County, Kansas

25093 187th Street, Leavenworth, Kansas 66048

7/22/25

To whom it may concern:

High Prairie Township Fire Department is able to provide service to the proposed land division at 16730 McIntyre Rd.

Jeff Simpson
Fire Chief
High Prairie Township Fire Department
25093 187th Street
Leavenworth, Kansas 66048
Cell:913-683-1383
Station:913-297-0001
E-mail: jsimpson@highprairietownship.org

Rural Water District #8

P.O. Box 246
Leavenworth, KS 66048
Phone: 913-796-2164
Email: rwd8lv@gmail.com

July 30, 2025

Jason T & Lori A Ernzen
Leavenworth Planning and Zoning:

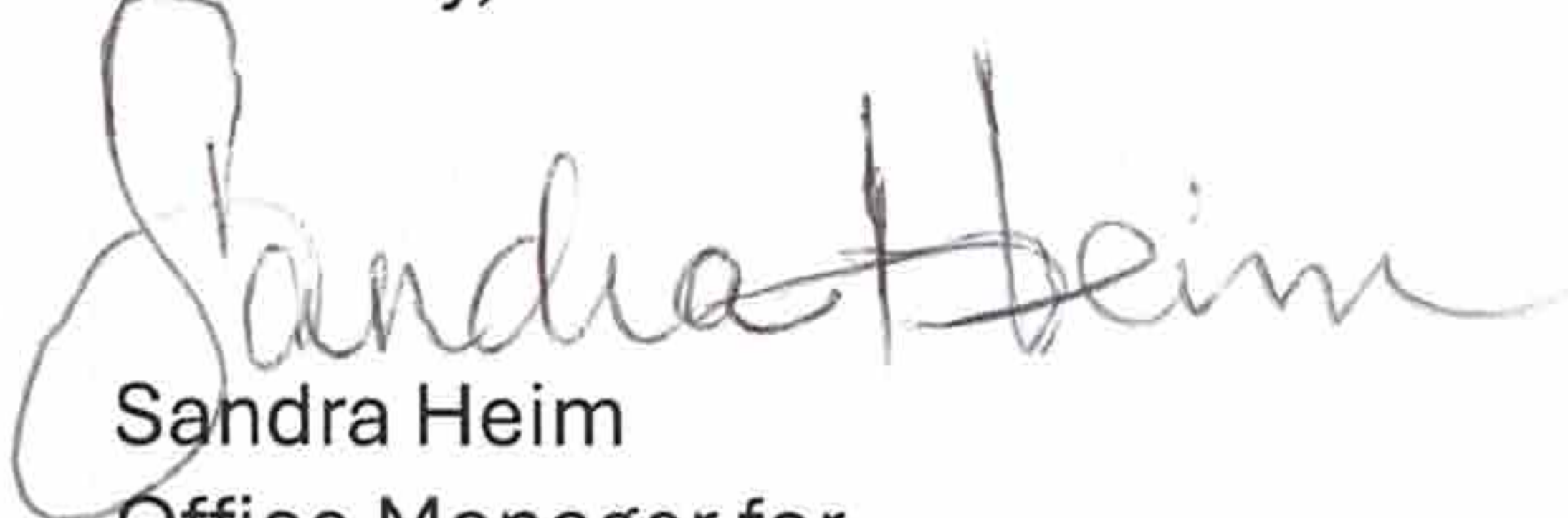
Rural Water District #8 has been contacted about water service to: Parcel # R17327 located at 16730 McIntyre Rd, Leavenworth, KS 66048.

Rural Water District #8 will agree to provide water once the following requirements have been submitted.

1. Applicants must attend a board meeting to request water service from the Rural Water District #8.
2. An engineer review of the area requested must be conducted and approved by the engineer.
3. The fee of \$5,500 for the right to connect to Rural Water District #8 must be paid upon approval along with the fee of \$125.00 for the engineer review and the installation fee of \$2,000.00.
4. Provide a copy of the warranty deed to prove ownership of the property.

Meetings are held on the first Thursday of the month at 25563 Tonganoxie Rd Leavenworth, KS 66048 at 7:00 p.m. Please call the office at 913-796-2164, to be placed on the meeting agenda.

Sincerely,



Sandra Heim
Office Manager for
Rural Water District #8
Board of Directors

"Serving our members quality water since 1967"



ARTICLE 56 – EXCEPTIONS

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

1. That there are special circumstances or conditions affecting the property.
2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

Exception for Width to Depth and Irregular Shape for Lots 1 and 2, Accessory Structure on Lot 1 without Residence

1) The owners wish to deed their daughter land so she can build next to her parents. Property is 10 acres at RR-5 zoning with a future of zone of 3 Unit per acres which could allow a rezone to R1-43 which would remove the need to have the majority of the exceptions, leaving width to depth only on Lot 2. The surrounding neighborhood has made it apparent at the county meetings that they are not in support of rezoning and prefer the RR-5 zoning and size of all tracts. The property can be divided via a Cross Access Easement while not imposing any negative issues for the neighbors.

2) Yes it is necessary, keeps zoning the same and also allows the daughter the ability to finance her home.

3) It will not be detrimental to the public welfare or injurious to adjacent property. County regulations allow for an ADU to be constructed as the property exists today. By performing a CAE Plat the owners will not be creating a second access point onto McIntyre road.

HOME OWNER'S ASSOCIATION
ERNIEBOY LANE
LEAVENWORTH COUNTY, KANSAS

This Home Owner's Association is for ERNIEBOY LANE a Cross Access Easement Subdivision over:

A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, in Leavenworth County, Kansas.

Said ERNIEBOY LANE creates an area known as a Cross Access Easement (C.A.E.).

Said area is to be shared and used by all owners/parties within ERNIEBOY LANE for the rights of access and for utilities to be allowed to service all Lots.

All Lot Owners are responsible for 50% of the total cost of maintenance of the C.A.E. area.

The Home Owner's Association is comprised of the owners of Lots 1 and 2, ERNIEBOY LANE.
All Lots will each have a single vote per Lot in determining the maintenance issues.

To change any portion of this Home Owners Association document a majority vote must occur.

Maintenance of the cross access easement, is the sole responsibility of the developer and/or future property owners of the properties that the cross access easement provides access to. The cross access easements is not a public right-of-way and will in no way be maintained by Leavenworth County.

All previous recorded deed restrictions, listed in Deed Book 733 Page 1380, Book 734 Pages 863 and 865, are removed and do not affect said ERNIEBOY LANE.

A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

PREPARED FOR:
ERNZEN, JASON T & LORI A
16730 MCINTYRE RD
LEAVENWORTH, KS 66048
PID NO. 108-33-0-00-00-016.02

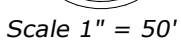
A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 66' 10" East for a distance of 239.14 feet along the line of said Southwest Quarter to the intersection of the line of said Southwest Quarter and the line of section 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, less any part thereof taken or used for road purposes, in Leavenworth County, Kansas.

- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetative of all disturbed areas shall be completed within 45 days after final grading.
- 4) All Lots only have Access to McIntyre Road through the Cross Access Easement.
- 5) Lots are subject to the off-plat Home Owners' Association detailing the maintenance of the Cross Access Easement.
- 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the Cross Access Easement drive, and drive appurtenances.
- 7) Exception to regulation Article 50, Section 40.3.i. Lot-width for Lots 1 and 2 granted this plat.
- 8) Exception to regulation Article 50, Section 40.3.d. Irregular Lot layout
- 9) Exception to regulation Article 50, Section 40.3.h. Accessory Structure without principal residence
- 10) Structures that exist within the building setback line or platted easement. Any future building or expansion of the building shall be set back from the building setback line greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks
- 11) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

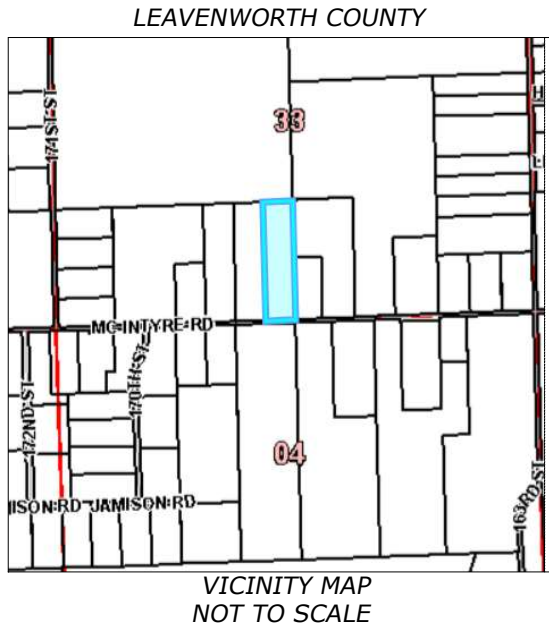
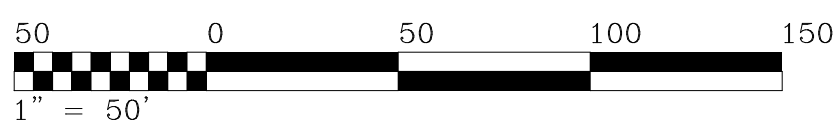
RR 5 - Rural Residential 5

- 1) This survey does not show ownership.
- 2) Calculations are not shown from measurements or measured this survey, unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - T = 431162, 10.08 Acres, more or less, Incl. R/W
- 5) Basis of Bearing - KS SPC North Zone 1501
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Existing and Proposed Lots for Agriculture and Residential Use.
- 8) Road Record - See Survey
- 9) Benchmark - NAVD88
Project Benchmark (BM) - SE COR SW 1/4 Section 33 - 1/2" Rebar - Elev. = 964'
- 10) Easements, if any, are created hereon or listed in referenced title commitment.
- 11) Records Recorded Deed Doc # 2013R04962
- 12) Utility Companies -
 - Water - RWD 8
 - Electric - Freestate
 - Sewer - Septic / Lagoon
 - Gas - Propane / Natural Gas
- 13) Reference Lawyer's Title File Number 49056 dated July 21, 2025.
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0250G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below
 - All rear yard setbacks - 15' (Accessory - 15')
 - All rear yard setbacks - 40' (Accessory - 15')
- 16) Existing Structures, if any, shown in approximate location.
- 17) Fence lines do not necessarily denote the boundary line for the property.
- 18) Reference Surveys
 - DJP - D.J.Pennington Survey dated 1997
 - JAH - J.A.Herring Survey Doc # 2018S020
 - Survey work for Grey Family
 - North Majure Acres Doc 2023P00026
 - Guenther & Barker Estates Doc 2021P00013
 - NEH - Norman E. Holmes Survey dated 1976

● - 1/2" Bar Set with Cap No.1296
 ○ - 1/2" Bar Found, unless otherwise noted.
 () - Record / Deeded Distance
 U/E - Utility Easement
 D/E - Drainage Easement
 B.S.L. - Building Setback Line
 R/W - Permanent Dedicated Roadway Easement dedicated this plat
 C - Centerline
 S - Section Line
 BM - Benchmark
 POC - Point of Beginning
 POC - Point of Commencing
 ///// - No Vehicle Entrance Access
 NS - Not Set this survey per agreement with client
 ○ - Power Pole
 X - Fence Line
 OHP - Overhead Power Lines
 ———— - Underground Telephone/Fiber Optic Line
 ◇ - Gas Valve
 ■ - Water Meter/Valve
 ■ - Telephone Pedestal
 W - 6" Water Line - location as per district
 ~~~~~ - Tree/Brush Line



Job # K-25-1911  
July 22, 2025 Rev. 9-30-25



*I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my knowledge.*

Joseph A. Herring  
PS # 1296



# ERNIEBOY LANE

A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR:  
ERNZEN, JASON T & LORI A  
16730 MCINTYRE RD  
LEAVENWORTH, KS 66048  
PID NO. 108-33-0-00-00-016.02

### RECORD DESCRIPTION:

A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, in Leavenworth County, Kansas.

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ERNIEBOY LANE.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

An easement to enter and exit under or over the area outlined and designated on this plat as "Cross Access Easement" or "C.A.E.", is hereby granted over Lot 2 for the benefit of Lots 1 and 2. Maintenance is to be shared between the owners of said Lots 1 and 2. Home Owner's Association (H.O.A.) recorded at the Leavenworth County Register of Deeds Office Doc # 2025R

### IN TESTIMONY WHEREOF,

We, the undersigned owners of ERNIEBOY LANE, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Jason T. Ernzen  
Lori A. Ernzen

### NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, a notary public in and for said County and State came Jason T. Ernzen and Lori A. Ernzen, husband and wife, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

### NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_ (seal)

### APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Secretary  
John Jacobson

Chairman  
Jeff Spink

### COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

### COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Chairman  
Mike Smith

County Clerk  
Attest: Fran Keppler

### RESTRICTIONS:

- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) All Lots only have Access to McIntyre Road through the Cross Access Easement.
- 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement.
- 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the the Cross Access Easement, drive, and drive appurtenances. Doc #2025R
- 7) Exception to regulation Article 50, Section 40.3.i. Lot-width for Lots 1 and 2 granted this plat.
- 8) Exception to regulation Article 50, Section 40.3.d. Irregular Lot layout
- 9) Exception to regulation Article 50, Section 40.3.h. Accessory Structure without principal residence
- 10) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks
- 11) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

### ZONING:

RR 5 - Rural Residential 5

### NOTES:

- 1) This survey does not show ownership.
- 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - 1 : 431162, 10.08 Acres, more or less, Incl. R/W
- 5) Basis of Bearing - KS SPC North Zone 1501
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Existing and Proposed Lots for Agriculture and Residential Use.
- 8) Road Record - See Survey
- 9) Benchmark - NAVD88
- 10) Easements, if any, are created hereon or listed in referenced title commitment.
- 11) Reference Recorded Deed Doc # 2013R04962
- 12) Utility Companies -
  - Water - RWD 8
  - Electric - Freestate
  - Sewer - Septic / Lagoon
  - Gas - Propane / Natural Gas
- 13) Reference Lawyer's Title File Number 49056 dated July 21, 2025.
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0250G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below
  - All side yard setbacks - 15' (Accessory - 15')
  - All rear yard setbacks - 40' (Accessory - 15')
- 16) Existing Structures, if any, shown in approximate location.
- 17) Fence Lines do not necessarily denote the boundary line for the property.
- 18) Reference Surveys:
  - DJP - D.J. Pennington Survey dated 1997
  - JAH - J.A. Herring Survey Doc # 2018S020
  - Survey work for Grey Family
  - North Majure Acres Doc 2023P00026
  - Guenther & Barker Estates Doc 2021P00013
  - NEH - Norman E. Holmes Survey dated 1976

LEGEND:  
● - 1/2" Bar Set with Cap No. 1296  
○ - 1/2" Bar Found, unless otherwise noted.  
( ) - Record / Deeded Distance  
U/E - Utility Easement  
D/E - Drainage Easement  
B.S.L. - Building Setback Line  
R/W - Permanent Dedicated Roadway Easement  
CL - Centerline  
S - Section Line  
BM - Benchmark  
POB - Point of Beginning  
POC - Point of Commencing  
///// - No Vehicle Entrance Access  
NS - Not Set this survey per agreement with client

PID #108-33...016

11X  
Center of  
Sec. 33-9-22  
5/8" Rebar

(2654.90' DJP)  
(2649.17' NEH)  
N 01°11'41" W 2654.54'

PID #108-33...036  
Lot 2  
Guenther & Barker Estates Doc 2021P00013

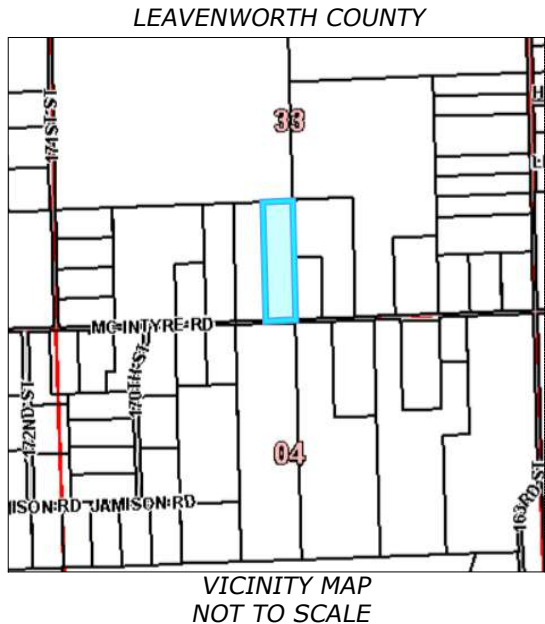
LOT 2  
5.06 Acres  
more or less  
Incl. R/W

1/2" Rebar Cap 1296  
2' Offset East  
7+26

(1327.45')  
S 01°11'41" E 1327.04'

PID #108-33...035  
Lot 1  
Guenther & Barker Estates Doc 2021P00013

LOT 1  
5.02 Acres  
more or less  
Incl. R/W



REGISTER OF DEED CERTIFICATE:  
Filed for Record as Document No. \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock \_\_\_\_ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

POC  
09Z  
SW COR SW 1/4  
Sec. 33-9-22  
- 5/8" Rebar w/ Alum. Cap

(2319.34')  
2319.40'  
S 87°59'19" W 2650.00'

McINTYRE ROAD  
Bk. "C" Pg. 258 - 40' R/W

11Z  
SOUTH 1/4 CORNER  
Sec. 33-9-22  
- 1/2" Rebar Cap 1296

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363  
County Surveyor

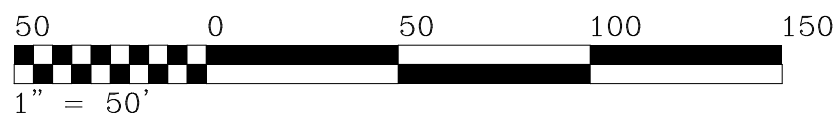


I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296

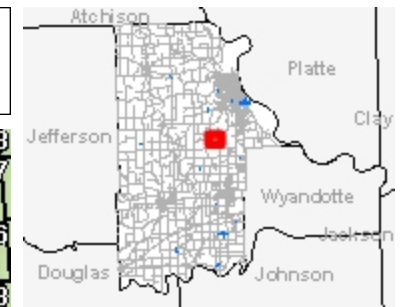
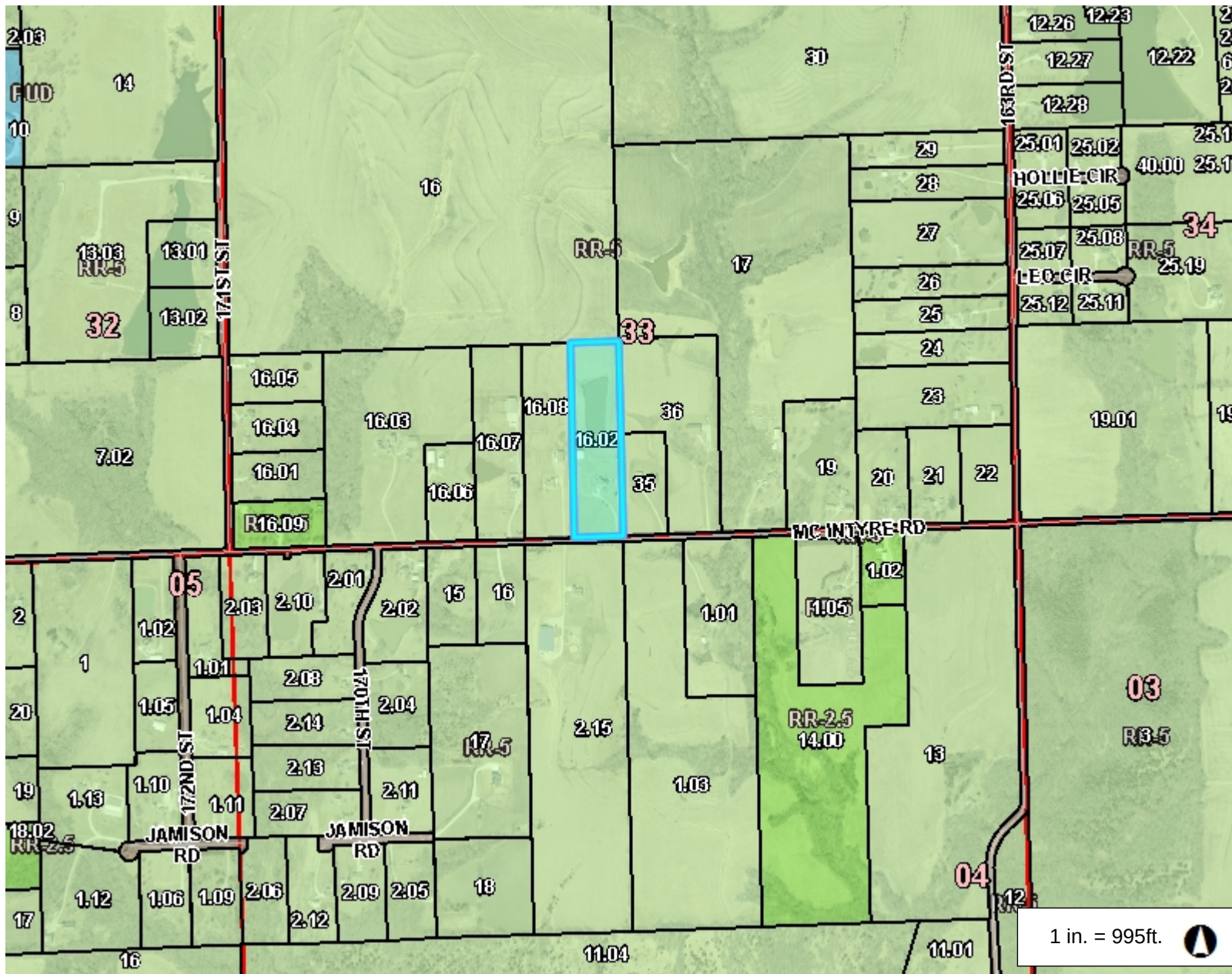


Job # K-25-1911  
July 22, 2025 Rev. 9-30-25





# DEV-25-083/084 Ernieboy Lane



## Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
- <all other values>
- 70
- Road
- <all other values>
- PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
- B-1
- B-2
- B-3
- I-1
- I-2
- I-3
- MXD
- PC
- PI
- PR-1
- PR-2
- PR-3

## Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Allison, Amy

---

**From:** Dedেকে, Andrew <adedeke@lvsheriff.org>  
**Sent:** Thursday, July 31, 2025 9:31 AM  
**To:** Allison, Amy  
**Subject:** RE: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

No concerns from the sheriff's office.

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Wednesday, July 30, 2025 4:21 PM  
**To:** Dedেকে, Andrew <adedeke@lvsheriff.org>  
**Subject:** FW: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

---

**From:** Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>  
**Sent:** Wednesday, July 30, 2025 4:20 PM  
**To:** 'Magaha, Chuck' <[cmagaha@lvsheriff.org](mailto:cmagaha@lvsheriff.org)>; Miller, Jamie <[JMiller@leavenworthcounty.gov](mailto:JMiller@leavenworthcounty.gov)>; 'Dedeke, Andrew'; Brown, Misty <[MBrown@leavenworthcounty.gov](mailto:MBrown@leavenworthcounty.gov)>; Khalil, Jon <[jkhaliil@leavenworthcounty.gov](mailto:jkhaliil@leavenworthcounty.gov)>; San, Soma <[ssan@leavenworthcounty.gov](mailto:ssan@leavenworthcounty.gov)>  
**Cc:** PZ <[PZ@leavenworthcounty.gov](mailto:PZ@leavenworthcounty.gov)>  
**Subject:** RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a 2-lot Cross Access Easement Subdivision at 16730 McIntyre Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, August 13, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [pz@leavenworthcounty.gov](mailto:pz@leavenworthcounty.gov).

Thank you,

Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757

### Disclaimer

*This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed*



## Allison, Amy

---

**From:** Anderson, Kyle  
**Sent:** Tuesday, August 5, 2025 1:31 PM  
**To:** Allison, Amy  
**Subject:** RE: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

We have not received any complaints on this property, and it appears that the septic system currently installed will remain on the same property as the home it services.

Kyle Anderson  
Environmental Technician/Code Enforcement  
Leavenworth County Planning & Zoning  
300 Walnut St. Ste. 212  
Leavenworth, KS 66048  
913-684-1084

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---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Wednesday, July 30, 2025 4:20 PM  
**To:** 'Magaha, Chuck' <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; 'Dedeke, Andrew'; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; San, Soma <SSan@leavenworthcounty.gov>  
**Cc:** PZ <PZ@leavenworthcounty.gov>  
**Subject:** RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a 2-lot Cross Access Easement Subdivision at 16730 McIntyre Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, August 13, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [pz@leavenworthcounty.gov](mailto:pz@leavenworthcounty.gov).

Thank you,

Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757

**Disclaimer**

**09-04-25**  
**No Further**  
**Comment**

Ernieboy Lane  
Leavenworth County Kansas  
Drainage Report  
July 26, 2025  
Revised August 31, 2025





## Allison, Amy

---

**From:** Khalil, Jon  
**Sent:** Friday, September 26, 2025 11:21 AM  
**To:** Allison, Amy; Brown, Misty  
**Subject:** Re: RE: DEV-25-083/084 Ernieboy Lane DRAFT Review Comments

Amy,

I believe these have all of the language in them required by the regulations.

Sincerely,

Jon Khalil  
Deputy County Counselor  
Leavenworth County, Kansas 66048  
t. 913 684 0412  
f. 913 684 0410  
[jkhalil@leavenworthcounty.gov](mailto:jkhalil@leavenworthcounty.gov)

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NOTE: Email is not a secure method of communication. Any email that is sent to you or by you may be copied and held by various computers as it is transmitted. Persons not participating in our communication may intercept our communications by improperly accessing your computer or this law firm's computers—or even some computer unconnected to either of us that the email may have passed through. I am communicating to you via email because you have consented to receive communications via this medium. If you change your mind and want future communications to be sent in a different fashion, please let me know at once.

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Friday, September 26, 2025 10:11 AM  
**To:** Khalil, Jon <jkhalil@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>  
**Subject:** FW: RE: DEV-25-083/084 Ernieboy Lane DRAFT Review Comments

Please find the homeowners association restrictions attached for the proposed CAE. Let me know if anything needs to be added or modified to comply with our regs.

Thanks!

---

**From:** Joe Herring <herringsurveying@outlook.com>  
**Sent:** Thursday, September 25, 2025 3:32 PM  
**To:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Cc:** PZ <pz@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>  
**Subject:** Re: RE: DEV-25-083/084 Ernieboy Lane DRAFT Review Comments

See attached

Adjust CAE layout - Lot 1 has some on the CAE and rest on McIntyre.  
Chicken Shed will be moved  
Barn does not have a bathroom

## Allison, Amy

---

**From:** McAfee, Joe  
**Sent:** Wednesday, October 1, 2025 11:17 AM  
**To:** Allison, Amy; Noll, Bill; 'Mitch Pleak'; Baumchen, Daniel  
**Subject:** RE: Ernie Boy

We do not have any comments. It already cleared our last review. Outstanding comments were from other reviews. All good to go.

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Wednesday, October 1, 2025 11:15 AM  
**To:** McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>  
**Subject:** RE: Ernie Boy

Good Morning All,

Joe submitted updated Ernieboy Lane plats yesterday, should have received an email. Joe, the approved ones you sent back were from the September 25<sup>th</sup> submittal. The plat has changed since then. Let me know if you have any comments for the September 30<sup>th</sup> resubmittal.

Thanks!

Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757

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---

**From:** McAfee, Joe <[JMcAfee@leavenworthcounty.gov](mailto:JMcAfee@leavenworthcounty.gov)>  
**Sent:** Wednesday, October 1, 2025 10:57 AM  
**To:** Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>; Noll, Bill <[BNoll@leavenworthcounty.gov](mailto:BNoll@leavenworthcounty.gov)>; 'Mitch Pleak' <[mpleak@olsson.com](mailto:mpleak@olsson.com)>; Baumchen, Daniel <[DBaumchen@leavenworthcounty.gov](mailto:DBaumchen@leavenworthcounty.gov)>  
**Subject:** RE: Ernie Boy

Amy,  
PW Engineering has no comment. Approved PP FP attached.

# ERNIEBOY LANE

A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR:  
ERNZEN, JASON T & LORI A  
16730 MCINTYRE RD  
LEAVENWORTH, KS 66048  
PID NO. 108-33-0-00-00-016.02

### RECORD DESCRIPTION:

A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, in Leavenworth County, Kansas.

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ERNIEBOY LANE.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

An easement to enter and exit under or over the area outlined and designated on this plat as "Cross Access Easement" or "C.A.E.", is hereby granted over Lot 2 for the benefit of Lots 1 and 2. Maintenance is to be shared between the owners of said Lots 1 and 2. Home Owner's Association (H.O.A.) recorded at the Leavenworth County Register of Deeds Office Doc # 2025R

### IN TESTIMONY WHEREOF,

We, the undersigned owners of ERNIEBOY LANE, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Jason T. Ernzen  
Lori A. Ernzen

### NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, a notary public in and for said County and State came Jason T. Ernzen and Lori A. Ernzen, husband and wife, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

### NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_ (seal)

### APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Secretary  
John Jacobson  
Chairman  
Jeff Spink

### COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

### COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Chairman  
Mike Smith  
County Clerk  
Attest: Fran Keppler

### RESTRICTIONS:

- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) All Lots only have Access to McIntyre Road through the Cross Access Easement.
- 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement.
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- 7) Exception to regulation Article 50, Section 40.3.i. Lot-width for Lots 1 and 2 granted this plat.
- 8) Exception to regulation Article 50, Section 40.3.d. Irregular Lot layout
- 9) Exception to regulation Article 50, Section 40.3.h. Accessory Structure without principal residence
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- 11) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

### ZONING:

RR 5 - Rural Residential 5

### NOTES:

- 1) This survey does not show ownership.
- 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - 1 : 431162, 10.08 Acres, more or less, Incl. R/W
- 5) Basis of Bearing - KS SPC North Zone 1501
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Existing and Proposed Lots for Agriculture and Residential Use.
- 8) Road Record - See Survey
- 9) Benchmark - NAVD88  
Project Benchmark (BM) - SE COR SW 1/4 Section 33 - 1/2" Rebar - Elev - 964'
- 10) Easements, if any, are created hereon or listed in referenced title commitment.
- 11) Reference Recorded Deed Doc # 2013R04962
- 12) Utility Companies -
  - Water - RWD 8
  - Electric - Freestate
  - Sewer - Septic / Lagoon
  - Gas - Propane / Natural Gas
- 13) Reference Lawyer's Title File Number 49056 dated July 21, 2025.
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0250G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below
  - All side yard setbacks - 15' (Accessory - 15')
  - All rear yard setbacks - 40' (Accessory - 15')
- 16) Existing Structures, if any, shown in approximate location.
- 17) Fence Lines do not necessarily denote the boundary line for the property.
- 18) Reference Surveys:
  - DJP - D.J. Pennington Survey dated 1997
  - JAH - J.A. Herring Survey Doc # 2018S020
  - Survey work for Grey Family
  - North Majure Acres Doc 2023P00026
  - Guenther & Barker Estates Doc 2021P00013
  - NEH - Norman E. Holmes Survey dated 1976

REGISTER OF DEED CERTIFICATE:  
Filed for Record as Document No. \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock \_\_\_\_\_ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

POC  
09Z  
SW COR SW 1/4  
Sec. 33-9-22  
- 5/8" Rebar w/ Alum. Cap

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363  
County Surveyor

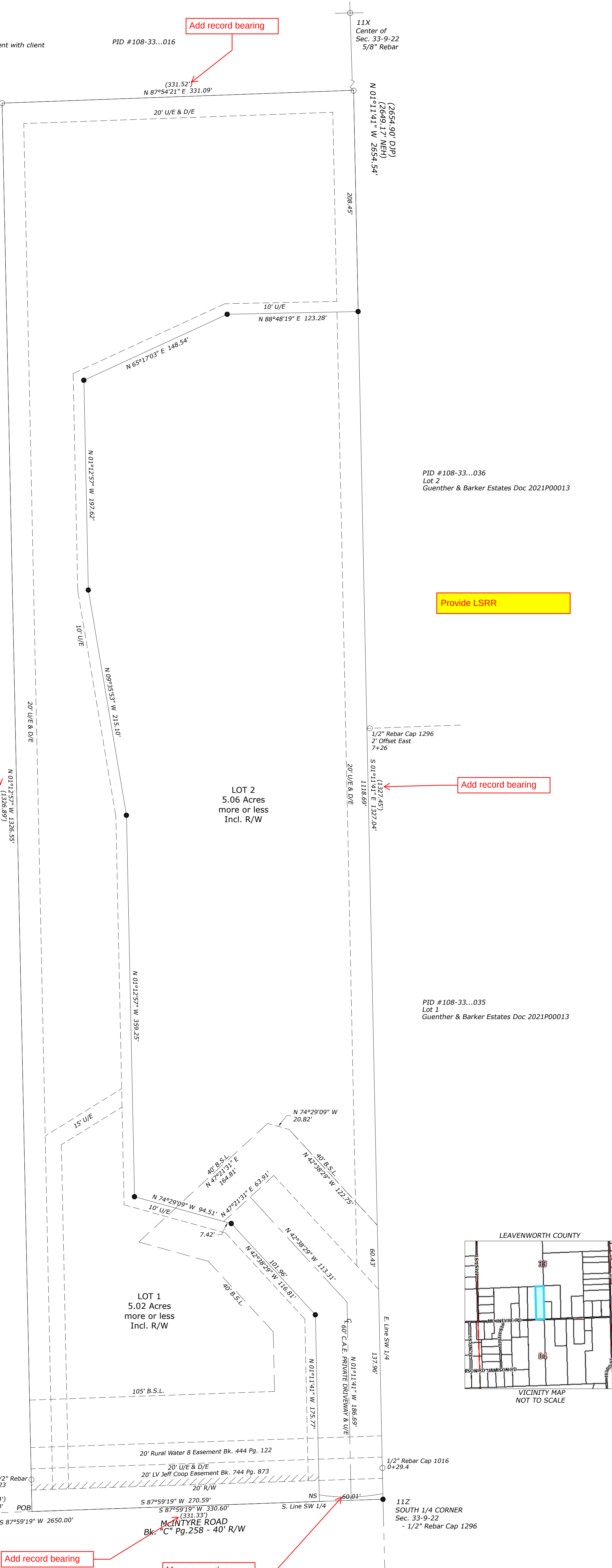
LEGEND:  
● - 1/2" Bar Set with Cap No.1296  
○ - 1/2" Bar Found, unless otherwise noted.  
( ) - Record / Deeded Distance  
U/E - Utility Easement  
D/E - Drainage Easement  
B.S.L. - Building Setback Line  
R/W - Permanent Dedicated Roadway Easement  
CL - Centerline  
S - Section Line  
BM - Benchmark  
POB - Point of Beginning  
POC - Point of Commencing  
///// - No Vehicle Entrance Access  
NS - Not Set this survey per agreement with client

Per my comment 2025.09.02  
Label all Bearings from  
description on drawing or provide  
new surveyors description

Add Record Bearing of  
N 00-03-18 E

PID #108-33...016.08

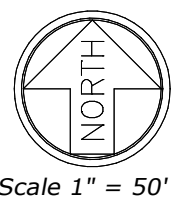
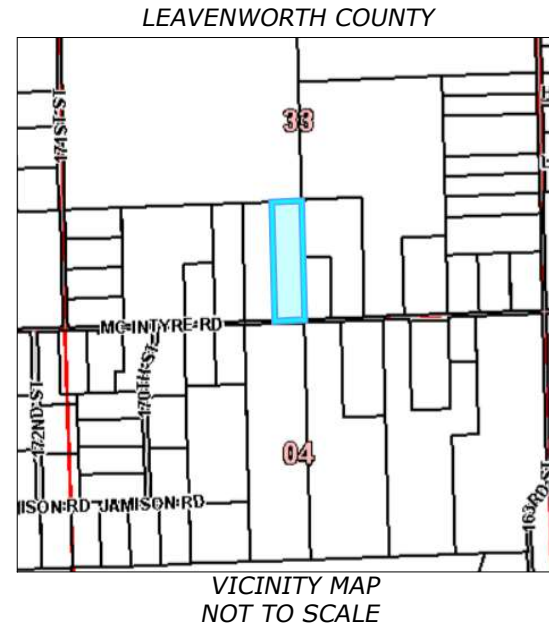
Add record bearing



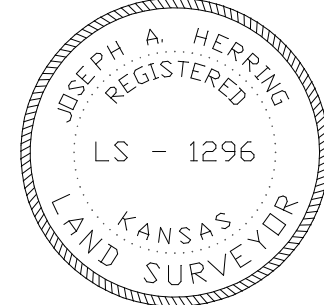
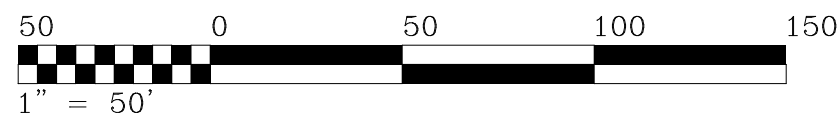
Provide LSRR

Add record bearing

PID #108-33...035  
Lot 1  
Guenther & Barker Estates Doc 2021P00013



Job # K-25-1911  
July 22, 2025 Rev. 9-30-25  
J. HERRING  
SURVEYING  
& COMPANY  
315 North 5th Street, Leav., KS 66048  
Ph. 913.661.3858 Fax 913.674.5381  
Email - survey@camcash.com



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296



# ERNIEBOY LANE

A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR:  
ERNZEN, JASON T & LORI A  
16730 MCINTYRE RD  
LEAVENWORTH, KS 66048  
PID NO. 108-33-0-00-00-016.02

### RECORD DESCRIPTION:

A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, in Leavenworth County, Kansas.

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ERNIEBOY LANE.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

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### IN TESTIMONY WHEREOF,

We, the undersigned owners of ERNIEBOY LANE, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Jason T. Ernzen  
Lori A. Ernzen

### NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, a notary public in and for said County and State came Jason T. Ernzen and Lori A. Ernzen, husband and wife, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

### NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_ (seal)

### APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Secretary  
John Jacobson  
Chairman  
Jeff Spink

### COUNTY ENGINEER'S APPROVAL:

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County Engineer - Mitch Pleak

### COUNTY COMMISSION APPROVAL:

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Mike Smith  
County Clerk  
Attest: Fran Keppler

### RESTRICTIONS:

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POC  
09Z  
SW COR SW 1/4  
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Daniel Baumchen, PS#1363  
County Surveyor

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○ - 1/2" Bar Found, unless otherwise noted.  
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BM - Benchmark  
POB - Point of Beginning  
POC - Point of Commencing  
///// - No Vehicle Entrance Access  
NS - Not Set this survey per agreement with client

PID #108-33...016

11X  
Center of  
Sec. 33-9-22  
5/8" Rebar

(2654.90' DJP)  
(2649.17' NEH)  
N 01°11'41" W 2654.54'

1/2" Rebar Cap 1296  
2' Offset East  
7+26

(1327.45')  
S 01°11'41" E 1327.04'

LOT 2  
5.06 Acres  
more or less  
Incl. R/W

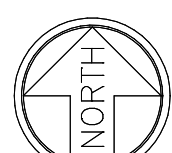
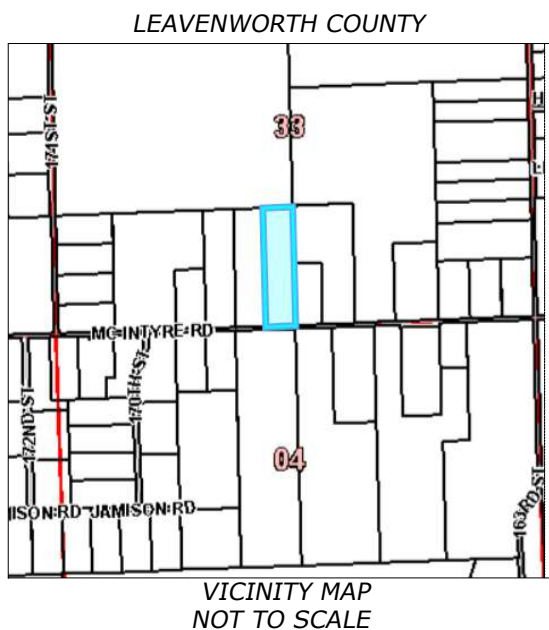
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Lot 2  
Guenther & Barker Estates Doc 2021P00013

PID #108-33...035  
Lot 1  
Guenther & Barker Estates Doc 2021P00013

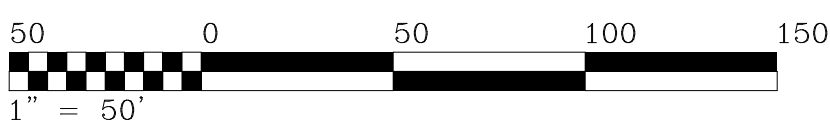
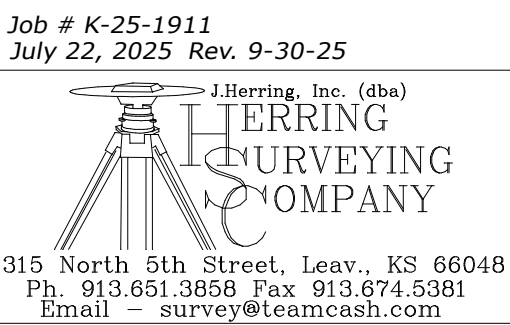
Include space for  
recording #

Provide statement for  
previously  
recorded Codes &  
Restrictions

remove



Scale 1" = 50'



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296



# ERNIEBOY LANE

A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR:  
ERNZEN, JASON T & LORI A  
16730 MCINTYRE RD  
LEAVENWORTH, KS 66048  
PID NO. 108-33-0-00-00-016.02

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### RESTRICTIONS:

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  - Electric - Freestate
  - Sewer - Septic / Lagoon
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  - NEH - Norman E. Holmes Survey dated 1976

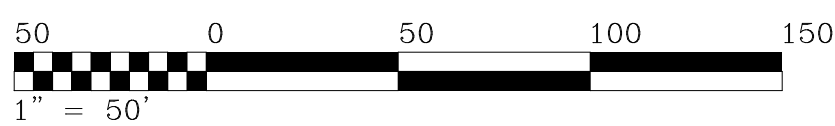
### LEGEND:

- - 1/2" Bar Set with Cap No.1296
- - 1/2" Bar Found, unless otherwise noted.
- ( ) - Record / Deeded Distance
- U/E - Utility Easement
- D/E - Drainage Easement
- B.S.L. - Building Setback Line
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- ⊕ - Section Line
- BM - Benchmark
- POB - Point of Beginning
- POC - Point of Commencing
- //// - No Vehicle Entrance Access
- NS - Not Set this survey per agreement with client
- ⊕ - Power Pole
- X - Fence Line
- OHP - Overhead Power Lines
- T - Underground Telephone/Fiber Optic Line
- ⊕ - Gas Valve
- ⊕ - Water Meter/Valve
- ⊕ - Telephone Pedestal
- W - 6" Water Line - location as per district
- ~ - Tree/Brush Line



Scale 1" = 50'

Job # K-25-1911  
July 22, 2025 Rev. 9-30-25



HILL, AUSTIN B & OSWALD, RACHEL  
PID #108-33...006.08

POB  
092  
SW COR SW 1/4  
Sec. 33-9-22  
- 5/8" Rebar Found

KNETTER BROTHERS INC  
PID #108-33...016

11X  
Center of  
Sec. 33-9-22  
5/8" Rebar

(2649.17' NEH)  
N 01°11'41" W 2654.54'

GUENTHER, BRIAN R  
PID #108-33...036

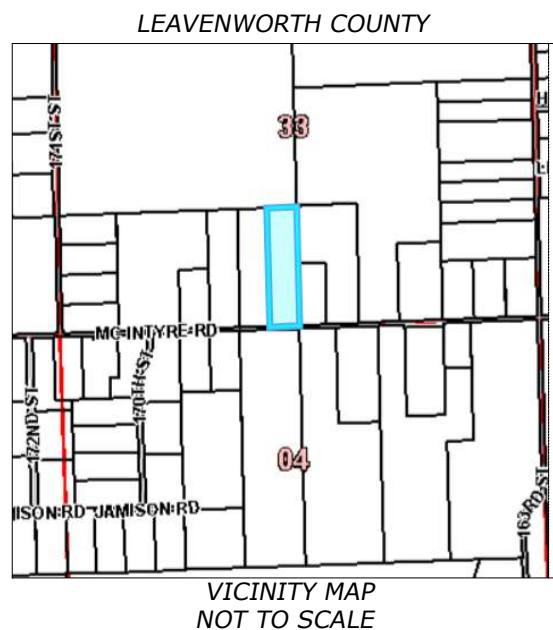
1/2" Rebar Cap 1296  
2' Offset East  
7+26

Easement

BARKER, VICKY J & LARRY J  
PID #108-33...035

remove

provide dimension



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296



10/22/2025

# Quarterly Report (7/1/25 – 9/30/25) Leavenworth County, Human Resources



Monica Swigart, HR Administrator

## Headcount

|             | 2025      |          |            |          |            |
|-------------|-----------|----------|------------|----------|------------|
|             | Headcount | Arrivals | Departures | Turnover | Avg Tenure |
| Q1 2025     | 434       | 26       | 27         | 6.2%     | 6.8        |
| Q2 2025     | 433       | 19       | 20         | 4.6%     | 6.9        |
| Q3 2025     | 431       | 25       | 27         | 6.3%     | 6.9        |
| 2025 Totals | 433       | 70       | 74         | 17.1%    | 6.9        |
| 2024 Totals | 432       | 113      | 107        | 24.8%    | 7.5        |
| 2023 Totals | 435       | 103      | 103        | 23.2%    | 7.7        |

## CURRENT & UPCOMING 2025

- Of the 74 departures in 2025:
  - 27% Better Pay/Benefits
  - 26% Involuntary
  - 17% Unhappy with line of work
- By Department
  - 30% Sheriff
  - 26% Public Works (road/bridge, noxious weed, GIS)
  - 11% EMS
- Open Enrollment
  - Blue Cross - Health
  - Guardian – Vision and Supplemental
  - ModRN Clinic – Open and Onboarding
- Safety Metrics/WC Claims
  - 2025 – 22
  - 2024 – 30
  - 2023 – 34
- Upcoming Items
  - Total Compensation Statements – October
  - Retention Interviews
  - Harassment training every 3 years
  - Updated Employee Handbook – January





# Information Systems Department Quarterly Report

October 22, 2025

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## REPORT PERIOD: THIRD QUARTER 2025

### Budget

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|                     |              |
|---------------------|--------------|
| Total Budget        | \$711,950.00 |
| Total Expenditures  | \$430,359.39 |
| End of Year Balance | \$281,590.61 |

### Personnel

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Department is currently fully staffed.

### Projects by Department or Category

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#### Server Administration

Applied security and software patches to the server farm and a multitude of applications and services.

#### Microsoft Exchange (Email)

Migrated County 2019, Exchange on-premise email system to Exchange on-line. End-of-life for on-premise system is effective October of 2025. On-premise email server has been de-commissioned.

#### Microsoft Office 365

Migrating County perpetual, Office 2013, 2016, and 2019 to Office 365(On-Line). End-of-life for perpetual Office software is effective October of 2025.

#### Microsoft Windows 11 Upgrade

Replacing hardware systems that cannot be upgraded from Windows 10, to Windows 11. End-of-life for Windows 10 Office software is effective October of 2025.

#### District Court

Secured, 5 licenses to upgrade on-premise FTR system to version 7.7. Also secured new desktops, and audio systems for all court rooms. Presently working with District Court Manager on deployment plan. Potential deployment date is 23-24 October.

#### Sheriff's Office

Assisting SO IT personnel with exchange on-line tenant management, as needed.

#### Cybersecurity

No security events took place during this reporting period. Continuing to asses Cybersecurity posture.

## Help Desk Activity (4/1/2025-9/30/2025)

There were 949 tickets generated during this period. This data represents documented service requests contained within the help desk management system and does not provide a complete view of all activity undertaken by the department.

|                                                                                              |      |     |     |     |     |                     |       |       |  |  |
|----------------------------------------------------------------------------------------------|------|-----|-----|-----|-----|---------------------|-------|-------|--|--|
| <div></div> |      |     |     |     |     | Information Systems |       |       |  |  |
| Quarterly Report                                                                             |      |     |     |     |     |                     |       |       |  |  |
| Generated by Martin, David on :Oct 3, 2025 04:13 PM                                          |      |     |     |     |     |                     |       |       |  |  |
| Created Time : From Apr 1, 2025 12:00 AM To Sep 30, 2025 11:59 PM                            |      |     |     |     |     |                     |       |       |  |  |
|                                                                                              | 2025 |     |     |     |     |                     |       | Count |  |  |
|                                                                                              | Apr  | May | Jun | Jul | Aug | Sep                 | Count |       |  |  |
| Appraiser's Office                                                                           | 2    | 7   | 4   | 6   | 6   | 4                   | 29    | 29    |  |  |
| Clerk's Office                                                                               | 7    | 7   | 6   | 7   | 8   | 8                   | 43    | 43    |  |  |
| Commission                                                                                   | 1    | 2   | 0   | 5   | 6   | 1                   | 15    | 15    |  |  |
| Community Corrections                                                                        | 2    | 4   | 6   | 4   | 2   | 3                   | 21    | 21    |  |  |
| Council on Aging                                                                             | 5    | 6   | 6   | 11  | 10  | 5                   | 43    | 43    |  |  |
| County Attorney's Office                                                                     | 11   | 15  | 11  | 13  | 13  | 8                   | 71    | 71    |  |  |
| District Court                                                                               | 10   | 10  | 20  | 13  | 15  | 18                  | 86    | 86    |  |  |
| EMS                                                                                          | 3    | 6   | 7   | 9   | 7   | 11                  | 43    | 43    |  |  |
| GIS                                                                                          | 4    | 1   | 1   | 5   | 1   | 3                   | 15    | 15    |  |  |
| Health Department                                                                            | 2    | 6   | 5   | 4   | 4   | 7                   | 28    | 28    |  |  |
| Human Resources                                                                              | 4    | 3   | 7   | 4   | 2   | 3                   | 23    | 23    |  |  |
| Information Systems                                                                          | 1    | 4   | 3   | 4   | 5   | 2                   | 19    | 19    |  |  |
| KSU Extension                                                                                | 2    | 2   | 1   | 3   | 0   | 3                   | 11    | 11    |  |  |
| Not Assigned                                                                                 | 0    | 0   | 0   | 0   | 0   | 1                   | 1     | 1     |  |  |
| Planning and Zoning                                                                          | 0    | 0   | 1   | 2   | 2   | 2                   | 7     | 7     |  |  |
| Public Works                                                                                 | 9    | 5   | 5   | 14  | 7   | 6                   | 46    | 46    |  |  |
| Register of Deeds                                                                            | 3    | 5   | 8   | 6   | 8   | 4                   | 34    | 34    |  |  |
| SO Technician                                                                                | 9    | 15  | 15  | 17  | 13  | 21                  | 90    | 90    |  |  |
| Sheriff's Office                                                                             | 37   | 43  | 44  | 38  | 50  | 48                  | 260   | 260   |  |  |
| Transfer Station                                                                             | 0    | 1   | 3   | 3   | 3   | 1                   | 11    | 11    |  |  |
| Treasurer's Office                                                                           | 3    | 11  | 7   | 7   | 13  | 10                  | 51    | 51    |  |  |
| Weed Department                                                                              | 0    | 0   | 1   | 1   | 0   | 0                   | 2     | 2     |  |  |
| Count                                                                                        | 115  | 153 | 161 | 176 | 175 | 169                 | 949   | 949   |  |  |